

Outline: A Study in the Book of



Second M.B. Church

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Note from Pastor: Please feel free to ask questions don't be too shy to inquire, before, during, after class or contact us through the web through our YouTube page or email at www.4176sbaptist@gmail.com.

- *All questions are welcomed and encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*

(John 8:32) And ye shall know the truth, and the truth shall make you free.

Pastor's Comments:

- **Reading, praying and meditating are helpful in living for Christ Jesus.**
- **The bible has both literal and spiritual meaning and application; don't over spiritualize taking it out of context.**
- **Carefully and critically listen to any person standing before you to teach the Word of God.**
- **Glorify God not men!**
- **Don't use your experience as the standard instead take it and let the Word of God be the arbitrator.**
- **"New birth" means partnership with the Holy Spirit.**
- **Weigh things on God's scale; His is never unbalanced.**
- **(Ephesians 5:15) See then that ye walk circumspectly, not as fools, but as wise,**
- **(1 Peter 5:7) Casting all your care upon him; for he careth for you.**
- **(Matthew 11:30) For my yoke is easy, and my burden is light.**



Study in the Gospel of Matthew:

Study in the Book of Matthew verse by verse is helpful for clarity.

Review: (Chp. 10:1-33)

- Our **Lord** chose twelve men (disciples); He sends them out.
- (Matthew 10:5) These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:
 - (Acts 1:8) But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
 - Responsibility as witnesses should first be in your homes.
 - **Jesus** gave them authority even to Judas the betrayer.
 - Knowing when things go on in your life that is the **Lord**.
- (Matthew 10:16) Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.
 - **Jesus** wanted them totally dependent on **God**.
- (Matthew 10:22) And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.
 - Those that endure until the end shall be saved.
 - Have a reverential fear of **God**; **God** who loves you.
 - They would be persecuted and intimidated.
 - Damnation, the wrath of **God** is worse.
- (Matthew 10:29) Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.
 - Nothing can occur unless **God** allows it.
 - Take it all to **God**.
- (Matthew 10:30) But the very hairs of your head are all numbered.
 - **God's** will is complete.
- (Matthew 10:32) Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Outline: A Study in the Book of



- (Matthew 10:33) But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.
 - Don't be ashamed of the name of **Jesus Christ**.

Chp. 10:

(Matthew 10:34) Think not that I am come to send peace on earth: I came not to send peace, but a sword.

(Matthew 10:36) And a man's foes shall be they of his own household.

(Matthew 10:37) He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

- If any man loves others more than **Christ**, which should be greater.
- The relationship with **Christ** is the measure by which love is gauged.
- Oneness in marriage.
- The sword of the **Lord** is **His Word**, the sword of the **Spirit** is the **Word of God**.

(Matthew 10:39) He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

- You must die to yourself to find life in **Christ**.

(Matthew 10:40) He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

- If what you share about living is acceptable to **God**, you are sharing **God**.
- The church belongs to **God** not to any man.
- The **Word of God** sustains responds to our daily living.

(Matthew 10:41) He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

(Matthew 10:42) And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

Outline: A Study in the Book of



- The rewards as they understood were heavenly; obedience to **Christ**.

Chp. 11:

(Matthew 11:1) And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

- **Jesus was speaking with His disciples, (10: 24-42)**

(Matthew 11:2) Now when John had heard in the prison the works of Christ, he sent two of his disciples,

(Matthew 11:3) And said unto him, Art thou he that should come, or do we look for another?

(Matthew 11:4) Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

- John is the same man that **Jesus** says there was no better man born.
- Read chp. 4:13-17
- John's doubt was the result of his imprisonment and pending death.
- **Jesus** confirmed **His** identity as the **Christ** by **His** miraculous works.

(Matthew 11:6) And blessed is he, whosoever shall not be offended in me.

- Things may not be developing like I think, does this cause you to question **God**?
- How do you persevere in faith despite suffering?
- Are you double-minded about **Christ**? The genuineness of your faith will be tested. Is your home the house of **Christ**?

(Matthew 11:7) And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

(Matthew 11:10) For this is he, of whom it is written, **Behold, I send My Messenger before Thy face, which shall prepare Thy way before Thee.**

(Matthew 11:11) Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

Outline: A Study in the Book of



- What makes one least?
- What makes John greater? The purpose for which he was born, he was forerunner. (Chp. 3)

(Matthew 11:12) And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

- **Jesus** talks about the grip that will someday break free from those who seek to restrain it.

(Matthew 11:13) For all the prophets and the law prophesied until John.

(Matthew 11:14) And if ye will receive it, this is Elias, which was for to come.

(Matthew 11:15) He that hath ears to hear, let him hear.

- **Jesus** refers to John the Baptist as Elijah, he fulfilled his role and ministry signaling the dawn of the day of the **Lord**.
- (Malachi 4:3) And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.
- Until **Jesus** came there was tremulous between **God** and man, now there is a remedy for that storm; the **Kingdom of Heaven** by faith in **Jesus Christ**; we are no longer an enemy of **God**.
- This is no cake walk but it is the promise of **God**.
- **Jesus said until now!**