

Outline: A Study in the Book of



Second M.B. Church

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Note from Pastor: Please feel free to ask questions don't be too shy to inquire, before, during, after class or contact us through the web through our YouTube page or email at www.4176sbaptist@gmail.com.

- *All questions are welcomed and encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*

(John 8:32) And ye shall know the truth, and the truth shall make you free.

Pastor's Comments:

- *Reading, praying and meditating are helpful in living for Christ Jesus.*
- *The bible has both literal and spiritual meaning and application; **don't over spiritualize taking it out of context.***
- *Carefully and critically listen to any person standing before you to teach the Word of God.*
- *Glorify God not men!*
- ***Don't use your experience as the standard instead take it and let the Word of God be the arbitrator.***
- ***"New birth" means partnership with the Holy Spirit.***
- ***Weigh things on God's scale; His is never unbalanced.***
- *(Ephesians 5:15) See then that ye walk circumspectly, not as fools, but as wise,*
- *(1 Peter 5:7) Casting all your care upon him; for he careth for you.*
- *(Matthew 11:30) For my yoke is easy, and my burden is light.*



Study in the Gospel of Matthew:

Review:

(Matthew 7:13) Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

- Jesus shares with hearers the 2 gates; the narrow gate and the wide gate.
- The narrow gate symbolizes the exclusive nature of **Christ's** kingdom.
- The wide gates indicates that hell grants unrestricted entrance.

(Matthew 7:15) Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

(Matthew 7:20) Wherefore by their fruits ye shall know them.

- Be on the lookout for false prophets-known by their fruits.

(Matthew 7:21) Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

- Jesus insisted that a person is confirmed as a true disciple not by prophecy or working miracles but by living a transformed life made only possible by God.
- Faulty followship.
- **Living a wolves' life, we are born into sin but thanks be to God for His transforming Word, we are now sheep.**
- God is able to use the devil for His glory!

(Matthew 7:28) And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

(Matthew 7:29) For he taught them as one having authority, and not as the scribes.

- What made **Jesus'** teaching standout?

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- Jesus amazed the crowd with authority that surpassed all the scribes.

Chp. 8:

(Matthew 8: 1) When he was come down from the mountain, great multitudes followed him.

(Matthew 8: 2) And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

(Matthew 8: 3) And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

(Matthew 8: 4) And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

- Jesus healed the leper immediately and told him not tell any man.
- Since he was known by his leprosy, he need only show himself as testimony to what Jesus had done.
- Anybody that experiences **Christ's** miraculous work will not keep it to himself, they will testify relative to their salvation.
- The live that has been impacted will be seen; some demonstration of **that cleansing will be seen; once clean can't continue to live dirty.**

(Matthew 8: 5) And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

(Matthew 8: 6) And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

- These two incidents, 1-Jew and 1-Gentile, they both addressed Jesus as LORD; there was no question if Jesus could heal if He was willing.
- I s Jesus the Ruler of your life. He is LORD!

(Matthew 8: 7) And Jesus saith unto him, I will come and heal him.

(Matthew 8: 8) The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

- Speak a word..our Lord covers every aspect of our existence.
- We can and ought to take all our issues to God!

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(Matthew 8: 10) When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

- Jesus marveled at such great faith!

(Matthew 8: 11) And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

- The kingdom of heaven is open to anyone who places their faith in Jesus; for the Gentiles and the Jews.

(Matthew 8: 12) But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

- Jesus was rejected by His own; those whom the originally promised.

(Matthew 8: 13) And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

(Matthew 8: 14) And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.

- Jesus spoke to the fever, believing.
- For the church; celibacy for priest and others comes from man.

(Matthew 8: 16) When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

(Matthew 8: 17) That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

- (Isaiah 53: 4) Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.
- (Isaiah 53: 5) But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

(Matthew 8: 18) Now when Jesus saw great multitudes about him, he gave

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commandment to depart unto the other side.

(Matthew 8:19) And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

(Matthew 8:20) And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

- This world was not **Jesus'** home.

(Matthew 8:21) And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

(Matthew 8:22) But Jesus said unto him, Follow me; and let the dead bury their dead.

- What is more important to you than following Jesus?
- Two types of dead; the natural dead and the spiritual dead.
- Jesus insisted that following Him was a higher priority.

(Matthew 8:23) And when he was entered into a ship, his disciples followed him.

(Matthew 8:24) And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

(Matthew 8:25) And his disciples came to him, and awoke him, saying, Lord, save us: we perish.

- Surprisingly they were only concerned about themselves not Jesus.
- Do you cuddle up with Jesus; sleep?
- Its good to know that Jesus in on the boat when storms come up.

(Matthew 8:26) And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

(Matthew 8:27) But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

- The Lord **doesn't want you to worry and thereby doubting** God.
- Exercise your faith in situations of stress and worry.

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- (1 Peter 5:7) Casting all your care upon him; for he careth for you.
- When you know Jesus what do you have to fear.
- (Proverbs 3:5) Trust in the LORD with all thine heart; and lean not unto thine own understanding.
- Fight the good fight of transforming faith!