

Outline: A Study in the Book of



Second M.B. Church

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Note from Pastor: Please feel free to ask questions don't be too shy to inquire, before, during, after class or contact us through the web through our YouTube page or email at www.4176sbaptist@gmail.com.

- *All questions are welcomed and encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*

(John 8:32) And ye shall know the truth, and the truth shall make you free.

Pastor's Comments:

- ***Reading, praying and meditating are helpful in living for Christ Jesus.***
- ***The bible has both literal and spiritual meaning and application; don't over spiritualize taking it out of context.***
- ***Carefully and critically listen to any person standing before you to teach the Word of God.***
- ***Don't use your experience as the standard instead take it and let the Word of God be the arbitrator.***
- ***"New birth" means partnership with the Holy Spirit.***
- ***Weigh things on God's scale; His is never unbalanced.***
- ***(Ephesians 5:15) See then that ye walk circumspectly, not as fools, but as wise,***
- ***(1 Peter 5:7) Casting all your care upon him; for he careth for you.***
- ***(Matthew 11:30) For my yoke is easy, and my burden is light.***



Study in the Gospel of Matthew:

Review:

Chp. 6:

(Matthew 6:15) But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

(Matthew 6:16) Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

(Matthew 6:17) But thou, when thou fastest, anoint thine head, and wash thy face;

- So many performances are done to glorify themselves; ie: teachers
- People having bad times are still able to experience joy.
- So many times, people say things that the bible doesn't sustain thereby, glorifying themselves.
- Glorify **God** not men!
- Fasting biblically demonstrate use by people of **God**; have reasoning behind the fasting, know what the worth of collective benefit.

(Matthew 6:18)

That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

(Matthew 6:19) Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

(Matthew 6:21) For where your treasure is, there will your heart be also.

- Spiritual attributes over the things they were taught.
- (Romans 12:2) And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of **God**.
- Where your treasure is, that which you value is where the heart is.

(Matthew 6:22) The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

- How can your body be bad? The **Lord** wants you to know you can see

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darkness. Darkness can be seen.

(Matthew 6:23) But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

- It is the principle by which you live, using darkness as your rule.
- It is condemnation not salvation. Blind leading the blind.
- (Psalms 27:1) A Psalm of David. The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?
- Is that what your light says, is it your legacy? Recognize the **True Light**.
- Without **God** you will not recognize the **Light!**

(Matthew 6:24) No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

- You can not serve both **God** and worldly gain (money).
- **Jesus** uses extreme descriptions; you are either in **Christ** or not.

(Matthew 6:25) Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

(Matthew 6:26) Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

- **Jesus** says that you are somebody of value.
- (John 3:16) For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
- We have value; we are made in the image of **God**.

(Matthew 6:28) And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

- Notice the details of the wildflowers **God** made, nothing compares.

(Matthew 6:29) And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

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- **God** has provided the things to speak of **Himself**; don't worry!
- Confidence in the care of **God** to take care of you.

(Matthew 6:30) Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

- Even with little faith **God** will bless you.

(Matthew 6:31) Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

(Matthew 6:32) (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

(Matthew 6:33) But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

- **God** knows your needs but seek **His** kingdom first and His righteousness.
- **Jesus** said "seek and you will find"; gain **His** righteousness.
- The **Light** that is leading you will receive **His** righteousness.
- Must be born again to see the kingdom of **God**, unless that which is causing your sight is light; its darkness.
- Don't worry **God's** got this; there is a difference between worry and concern; worry is concern that is sick!
- We ought to be concerned about each other but not worried.
- Knowing **God** takes away all worry!

(Matthew 6:34) Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

- Trouble for that day is enough (sufficient), deal with what **is** happening not what will happen.
- Depression is rampant in our day; if they only knew a **Savior!**

Chp. 7:

(Matthew 7:1) Judge not, that ye be not judged.

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(Matthew 7:2) For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

- Judgment that is condemning, crippling but it ought to be righteous judgment.
- It will be brought back to you how you treat people by **God**.

(Matthew 7:3) And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

(Matthew 7:4) Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

(Matthew 7:5) Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

- The larger obstacle is on the one doing the judging.

(Matthew 7:6) Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

- When the way that a person thinks and live is not worthy of the holy love of **God**; **God** hates the sin (the dog).
- Don't waste your time on doggedness; the wicked and unclean. They will come and eat you. Be aware when you're receiving doggedness.
- **Jesus** never wasted **His** time.
- Love your enemy, bless them and keep it moving.
- (1 John 5:14) And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:
- Asking and the receiving always has to do with **God's** will.
- When you know **His** will be satisfied.

(Matthew 7:7) Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

- Opened to you the will of **God** about what you are asking.
- Not for anyone that is not in a relationship with **God**.