

Outline: A Study in the Book of



Second M.B. Church

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Note from Pastor: Please feel free to ask questions don't be too shy to inquire, before, during, after class or contact us through the web through our YouTube page or email at www.4176sbaptist@gmail.com.

- *All questions are welcomed and encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*

(John 8:32) And ye shall know the truth, and the truth shall make you free.

Pastor's Comments:

- ***Reading, praying and meditating are helpful in living for Christ Jesus.***
- ***The bible has both literal and spiritual meaning and application; don't over spiritualize taking it out of context.***
- ***Carefully and critically listen to any person standing before you to teach the Word of God.***
- ***Don't use your experience as the standard instead take it and let the Word of God be the arbitrator.***
- ***"New birth" means partnership with the Holy Spirit.***
- ***Weigh things on God's scale; His is never unbalanced.***
- ***(Ephesians 5:15) See then that ye walk circumspectly, not as fools, but as wise,***
- ***(1 Peter 5:7) Casting all your care upon him; for he careth for you.***
- ***(Matthew 11:30) For my yoke is easy, and my burden is light.***



Study in the Gospel of Matthew:

Review The Beatitudes: Marriage is Sacred and Binding

- How should the church deal with divorce?
- How **God's** mind is on this particular issue?
- **God** does not have illegitimate or 2nd class Christian; it's not biblical to shun divorced people.
- Marriage is the only communication from **God** in scripture that is likened **God** to His relationship to **His** people.
- (Malachi 2: 15) And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.
- (Malachi 2: 16) For the LORD, the God of Israel, saith that he hateth putting away: for one covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.
 - Marriage is not a contract; it is a covenant. Divorce destroys the whole concept of covenant that is important to **God**.
 - **God** expresses the unfaithfulness of Israel.
- Rom. 8: 2-38-39 (Nothing separate us from **God's** love.)
 - Thank **God** through **Jesus'** blood sacrifice I am forgiven.
- **Jesus'** teaching did not condemn women, the rabbis however, were abusing the OT original meaning; they added extra conditions.
- The sin that is unforgiveable; (blaspheme) denying salvation given through **Jesus Christ**.
- **Jesus** said the only expectable reason was fornication (pornography).
- Liken to what Israel had done against **God** as **His** wife; loving **Him** devoted to **Him** yet cheating on **Him**. **God** gave them grace!

(Matthew 5:31) It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

(Matthew 5:32) But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

(Matthew 5:33) Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

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(Matthew 5:36) Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

(Matthew 5:37) But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

- Don't let swearing be a necessity, your word should be enough.
- Don't be a liar.

(Matthew 5:38) Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

(Matthew 5:39) But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

- **Jesus** urged **His** disciples not to seek vengeance or defend ourselves.
- However, don't be someone's doormat.
- There is a way to handle injury to yourself.
- The **Holy Ghost** doesn't erase your inclinations but **He** comes to be in control of all of it. Who's in control?
- The natural thing is to retaliate.
- Do you have it within you to forgive the offense and future offenses.
- **Jesus** chose the devil, and gave him responsibilities to control the money, teach others like the other disciples.
- Have you heard the voice of **Christ**? Judas could not hear **Jesus'** voice. **Jesus** treated Judas like a brother even knowing **He** would betray **Him**.
- **Jesus showed Judas the love of God!**
- (John 3:16) For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
- Don't condition the love of **God**
- (Matthew 5:43) Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.
 - This cannot be done with our **God**.
 - We as the recipient of **His** love ought to be **Spirit** filled and **Spirit** lead follower of **Jesus Christ**.
 - Love people knowing that we have been forgiven and loved.

(Matthew 5:40) And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

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- Its about the attitude you have against another.
- Your conduct ought to be like a child of **God**, it ought to be the same toward saint or sinner.
- (Matthew 5:9) Blessed are the peacemakers: for they shall be called the children of God.
 - Peace is our goal in all situations.

(Matthew 5:41) And whosoever shall compel thee to go a mile, go with him twain.

- **Jesus** is saying disciples should have the attitude of being in **Christ**, be like **Him** in all tings in acts of love and service.
- Don't be a hypocrite, masking yourself.
- Give all of your beast to the Beast Master; you don't want to be a beast.