

Outline: A Study in the Book of



Second M.B. Church

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Note from Pastor: Please feel free to ask questions don't be too shy to inquire, before, during, after class or contact us through the web through our YouTube page or email at www.4176sbaptist@gmail.com.

- *All questions are welcomed and encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*

(John 8:32) And ye shall know the truth, and the truth shall make you free.

Pastor's Comments:

- ***Reading, praying and meditating are helpful in living for Christ Jesus.***
- ***The bible has both literal and spiritual meaning and application; don't over spiritualize taking it out of context.***
- ***Carefully and critically listen to any person standing before you to teach the Word of God.***
- ***Don't use your experience as the standard instead take it and let the Word of God be the arbitrator.***
- ***"New birth" means partnership with the Holy Spirit.***
- ***Weigh things on God's scale; His is never unbalanced.***
- ***(Ephesians 5:15) See then that ye walk circumspectly, not as fools, but as wise,***
- ***(1 Peter 5:7) Casting all your care upon him; for he careth for you.***
- ***(Matthew 11:30) For my yoke is easy, and my burden is light.***



Study in the Gospel of Matthew:

The **Gospel of Matthew** is not the first Gospel although it's placed so in the bible; the **Gospel of Mark** believed by biblical scholars to be the 1st Gospel.

Genealogy in Scripture are stages for development of the coming of the **Messiah**.

- Read the book of Ruth; Chp. 4 (Boaz's genealogy ending at King David; Matthew takes up where Ruth leaves off).

Theme: The genealogy of Jesus Christ the Gospel of the Kingdom; The coming of Jesus Christ.

Highlights: The **Messianic** message that through Abraham his descendants all the families on earth would be blessed.

Review:

- **Matthew** starts out with the genealogy of **Jesus** identified as **Christ**, the **Messiah**, the **King** anointed by **God** to rule over His people.
- **Identifying Jesus as the Son of David** (v.20, 2:2; 2 Sam. 7:16).
- **Jesus'** earthly bloodline from Abraham to King David. A recipient of the throne of David, promised by **God** to be everlasting.
- **Jesus** the final descendant in the Davidic lineage, implies **Jesus** is more important than anyone who preceded **Him**.
- **Jesus** will be the founder of a new spiritual Israel.
- **Jesus** fulfills the promises of **God** in Genesis to Moses.
- **Jesus, the Master Lawgiver**, fulfilling the whole law of **God** and through **Him** we might fulfill it, who we are by **Him**.
- (Psalms 92:5) O LORD, how great are thy works! and thy thoughts are very deep.
- **God** condescended to give a particular aspect of who **He** is, so giving us the essentials of who we are.
- Science and all its benefits agree with **God**, **He** made science (conscience=con/with)
- **Don't** allow the weeds (tares) to confuse you about who **God** is, bring it to a place; it takes the **Holy Ghost**, the **Spirit of the Living God**.

Chp. 1 Review:

The three enunciations about the coming of **Jesus Christ**:

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- Zechariah 9-14 (the coming of **Jesus**)
- Gabriel spoke to Mary and what to call **Jesus**.
- Gabriel spoke to Joseph about the virgin birth of **Jesus**.
- **Immanuel (God with us), "Yeshua"**...Isa. 7: 14; 9: 2-7) fulfilling prophecy.

Chp. 2:

- When the Magi showed up **Jesus** was a young child not a baby.
- The summons of the Magi to visit **Jesus** demonstrates **God's** intention to save Gentiles.

Chp. 3

- John the Baptizer, **Jesus'** cousin who baptized **Jesus**.
- John baptism was unto repentance; preached the end was right now!
- (Matthew 3: 2) And saying, Repent ye: for the kingdom of heaven is at hand.
- (John 1: 29) The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.
- The forerunner of the **Messiah**, comes before **Jesus**; prepare and make the way straight.
- (Matthew 3: 15) And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfill all righteousness. Then he suffered him.
- **Jesus** was baptized in our place; **He** is our repentance to **God**. **He** became sin to become the righteousness of **God**.

Chp. 4:

- (Matthew 4: 1) Then was Jesus led up of the Spirit into the wilderness to be tempted the devil.
- (Matthew 4: 2) And when he had fasted forty days and forty nights, he was afterward an hungred.
- Satan tempted **Jesus** relative to His humanity.
- These instances are there that we can be able to resist temptation with the **Word of God**, that we live by what comes from **God's** mouth.
- **Jesus** hungered for righteousness more than bread and thirsted for obedience more than water; we ought to have the same priorities.

(Matthew 4: 18) And Jesus, walking by the sea of Galilee, saw two brethren,

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Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

(Matthew 4:19) And he saith unto them, Follow me, and I will make you fishers of men.

- How can two walk together except they agree?
- Does **Jesus** agree with John? Yes, **He** does.
- All our preaching ought to agree with the **Word of God!**

(Matthew 4:20) And they straightway left their nets, and followed him.

(Matthew 4:21) And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

(Matthew 4:22) And they immediately left the ship and their father, and followed him.

- Two sets of brothers are called by **Jesus** and they immediately follow.
- They left everything; what will hinder you from following **Christ**?

(Matthew 4:25) And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan.

- **Jesus** is doing these spectacular things so people will tell others about **Him**, setting **Himself** apart, healing all that came.
- There is nobody like **Christ! He fixed everything they brought.**
- (Job 13:15) Though he slay me, yet will I trust in him: but I will maintain mine own ways before him.
- (Psalms 23:4) Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.
- Trust **God** no matter how long the darkness; for **He** is the light of the world. Spread the word that **Jesus** is the healer.

Chp. 5 The Beatitudes

(Matthew 5:2) And he opened his mouth, and taught them, saying,

(Matthew 5:3) Blessed are the poor in spirit: for theirs is the kingdom of heaven.

(Matthew 5:4) Blessed are they that mourn: for they shall be comforted.

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(Matthew 5:5) Blessed are the meek: for they shall inherit the earth.

(Matthew 5:6) Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

(Matthew 5:7) Blessed are the merciful: for they shall obtain mercy.

(Matthew 5:8) Blessed are the pure in heart: for they shall see God.

(Matthew 5:9) Blessed are the peacemakers: for they shall be called the children of God.

(Matthew 5:10) Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

(Matthew 5:11) Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

- Blessed (happy); mercy was available to be shown, given or received.
- There had to be people that fulfilled these attitudes. **Jesus** shares these spiritual things
- (Romans 1:20) For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:
- Do you see **God** in others? Man looks at the outside **God** looks at the heart. "Let this mind that is in **Christ** be also in me."
- This is spoken to a people at the beginning of **Jesus'** Galilean ministry.
- **Jesus** ends with blessed are **you; those** who have a relationship with **Christ**.
- **We ought to be fully in Christ, wrapped completely in Him!**