

Outline: A Study in the Book of



Second M.B. Church

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Website: www.sbcen.org

Date: 07/06/2022

Note from Pastor: Please feel free to ask questions don't be too shy to inquire, before, during, after class or contact us through the web through our YouTube page or email at www.4176sbaptist@gmail.com.

- *All questions are welcomed and encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*

(John 8:32) And ye shall know the truth, and the truth shall make you free.

Study in the Gospel of Matthew:

Pastor's Comments:

- ***Reading, praying and meditating are helpful in living for Christ Jesus.***
- ***The bible has both literal and spiritual meaning and application; don't over spiritualize taking it out of context.***
- ***Carefully and critically listen to any person standing before you to teach the Word of God.***
- ***Don't use your experience as the standard instead take it and let the Word of God be the arbitrator.***
- ***"New birth" means partnership with the Holy Spirit.***
- ***Weigh things on God's scale; His is never unbalanced.***
- ***(Ephesians 5:15) See then that ye walk circumspectly, not as fools, but as wise,***
- ***(1 Peter 5:7) Casting all your care upon him; for he careth for you.***
- ***(Matthew 11:30) For my yoke is easy, and my burden is light.***

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The **Gospel of Matthew** wasn't the first Gospel written although it is placed so in the bible, the **Gospel of Mark** is believed by biblical scholars to be the first Gospel.

The **genealogies** in Scripture are stages for development of the coming of the **Messiah**.

Read the book of Ruth; Chp. 4 (gives Boaz's genealogy ending at King David; Matthew takes up where Ruth leaves off).

Theme: The genealogy of **Jesus Christ** the Gospel of the Kingdom; The coming of **Jesus Christ**.

Highlights: The **Messianic** message that through Abraham his descendants all the families on earth would be blessed.

Review:

Matthew serves as an example for us the great love **God** has for men.

- Matthew was hated because of his job, he was a tax collector, yet he was chosen by **God**.
- **God** isn't concerned about your status in life.
- The mind of **Christ** be your way of thinking;
- "Be holy for I am holy"; **God** wants us to think like **He** thinks.
- All that you do or say comes **God** is the boss; we are made in **God's** image.
- **Jesus'** genealogy begins at Abraham to the throne of King David, **Jesus** has a legal right to the natural throne of David. **He is King** on this side of Glory and the other side of Glory!

(Matthew 2:1) Now when Jesus was born in Bethlehem of Judaea in the days of Herod he king, behold, there came wise men from the east to Jerusalem,

- The Magi comes from the East with gifts asking where is King of the Jews, they had come to worship.
- Gentiles didn't worship kings they worshipped gods.

(Matthew 2:16) Then Herod, when he saw that he was mocked of the wise men, was exceeding wrath, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.

(Matthew 2:20) Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's

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life.

(Matthew 2:23) And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

- Fulfilling prophesy (Isa. 4:2; 11:1)
- **Jesus** is not making **Himself** fulfil prophesy but **God** is in control.

(Matthew 3:1) In those days came John the Baptist, preaching in the wilderness of Judaea,

(Matthew 3:2) And saying, Repent ye: for the kingdom of heaven is at hand.

(Matthew 3:3) For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

- Now is kingdom of heaven; **Jesus** can come back anytime.

(Matthew 3:4) And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

(Matthew 3:6) And were baptized of him in Jordan, confessing their sins.

- Repent of what? Repentance: turn away from sin, a mind change.
- Confessing sin which is anything outside the will of **God**.
- We must abandon sinful lifestyles and express sorrow for sins.

(Matthew 3:7) But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

(Matthew 3:8) Bring forth therefore fruits meet for repentance:

(Matthew 3:9) And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

- The coming kingdom would be blessings for **God's** people and punishment for the unrepentant.
- **God** can transform worthless rock into a person included in **His** covenant if **He** chooses. Don't think yourself better than others.

(Matthew 3:10) And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

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(Matthew 3:11) I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

- John's water baptism on repentance (purity);
- **Jesus'** baptism with **Holy Ghost** fire that purifies and burns up.
- When repentance is from a good tree it produces good fruit.
- Baptized in the washing of the regeneration of the **Holy Ghost**.

(Matthew 3:12) Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

- **God's** punishment against unrepented sinners is eternal.
- The grain is the fruit of the plant, the chaff is blown away.
- Nothing can stop the judgment of **God**.

(Matthew 3:13) Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

(Matthew 3:14) But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

(Matthew 3:15) And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

- **Jesus** being baptized like **His** crucifixion represents humanity.
- **Jesus** humbled **Himself**, **Jesus** completely represented us.

(Matthew 3:16) And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

(Matthew 3:17) And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

- The **Father's** voice did not come until after **Jesus' baptism**;
- **The Father, the Son and the Holy Spirit were all present**.
- **The Father's words identify Jesus as King and Savior**.