

Outline: A Study in the Book of



Second M.B. Church

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Notes from Pastor: Please feel free to ask questions don't be too shy to inquire, before, during, after class or contact us through the web through our YouTube page or email at www.4176sbaptist@gmail.com.

- *All questions are welcomed and encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*
- *(John 8: 32) And ye shall know the truth, and the truth shall make you free.*
- **(Matthew 11:29) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**
- **(Matthew 11:30) "For My yoke is easy, and My burden is light."**
- **Pray that you coming to study the Word of God will not be in vain but be fruitful and beneficial to equip you in the Lord.**
- **Bible study is worship!**

Study in the Gospel of Matthew:

- **Matthew/Levi; formerly known as tax collector, "Gift of God"**
- **Matthew-the Gospel of the Kingdom of God: The Kingdom of heaven is like.....**

Pastor's Comments & Review:

- **Matthew** shares how Christians should live together. (chps. 4-7)

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- Shows us how to serve. (chps. 8-10)
- Parables of **Christ**; entering the kingdom of **God**. (chp. 13)
- How to live with each other; the **Lord** shares the end times; **eschatology: end of times** (chps. 14-16)

Chp. 26:

- **Jesus** at the house of Simon the leper. (v. 6-13)
- A woman, Mary anoints **Jesus** with fragrant, costly oil.

(Matthew 26:21) And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

- Judas agrees to betray **Jesus** for thirty pieces of silver. (v.14-16)
 - Judas was paid the wages of a common slave.
 - (1 Peter 5:8) Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:
 - The adversary looking for the opportunity for us to betray **God**.

(Matthew 26:17) Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

(Matthew 26:24) The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

- Entering the Passion week of **Christ**; last days on earth. (v. 17-25)
- All the way to **Jesus'** crucifixion the disciples did not believe what **Jesus** had shared with them because they had their own agendas.

(Matthew 26:26) And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

(Matthew 26:27) And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

(Matthew 26:29) But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

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- **Jesus** transforms the Passover meal.
- Passover-passing over from death to everlasting life in **Christ**.
- The **Lord** wants complete control over everything in our lives.
- (Isaiah 26:3) Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.
- There is a better day coming. **Jesus** gave **His** life for us to celebrate Passover like never before.
- Betrayal because of no relationship with **God**.

(Matthew 26:31) Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

- Striking the **Shepherd** effects the flock; **God** is speaking here.

(Matthew 26:32) But after I am risen again, I will go before you into Galilee.

- **Jesus** continues to emphasis **He** will be raised after **His** death.

(Matthew 26:33) Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.

(Matthew 26:34) Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

- The bigotry of Peter in **Scripture**. Refusal to obey. (Acts 10:9-48)
- Don't take the weaknesses as being lessor in loving **God**.
- A saint doesn't have a problem eating certain foods.
- (Philippians 2:5) Let this mind be in you, which was also in Christ Jesus
- We have all fallen short of the glory-not an excuse to give into the adversary. The salvation of us all.
- Peter is the same one who walked on water out of the boat. He had three opportunities to die for **Christ**. This didn't make **Christ** love him any less. So many say they would not fail the **Lord**. (Matt. 14:22-33)
- Today there are those who profess a love of **God** but live opposite of the teaching of **Jesus Christ**. Details of Scripture require a mindset.
- "Be not deceived" (24); repeated over and over.
- Base your posture on the **Word of God** and nothing else.

(Mat 26:36) Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

(Mat 26:38) Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

(Mat 26:39) And he went a little further, and fell on his face, and prayed,

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saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

- **Jesus**, the **Son of GOD** was sorrowful to suffer something not known to even **Himself**, separation from the **Father**.
- The famine comes to see where you will go; the **Savior** goes to the **Source**, His **Father** in prayer.
- **Jesus** had never been disturbed to this degree.
- **Jesus** asked Peter, James and John to pray with **Him**; do you pray with anyone?
- (Rom 8:26) Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
- **Jesus** didn't want to reject the **Father's** plan of salvation for all.

(Mat 26:40) And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

(Mat 26:41) Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

(Mat 26:42) He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

(Mat 26:43) And he came and found them asleep again: for their eyes were heavy.

(Mat 26:45) Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

- **Jesus** said **He** knew that there was a problem for all of us, the flesh.
- The repetition in **Scripture** is done for impact and full effect.

(Mat 26:47) And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

(Mat 26:48) Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

(Mat 26:49) And forthwith he came to Jesus, and said, Hail, master; and kissed him.

(Mat 26:50) And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands-on Jesus, and took him.

- **Jesus** looked like any ordinary person to the priestly guards.

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- Judas kiss was shameful hypocrisy not one of love or affection.
- What people think about you and your actions does matter.
- **God** never ask questions that **He** doesn't know the answer to.
- **Jesus** extended love to Judas and gives him an opportunity not to betray **Him**.
- (Luk 2:52) And Jesus increased in wisdom and stature, and in favour with God and man.