

Outline: A Study in the Book of



Second M.B. Church

512 E. Haussler St.

Centralia, IL. 62801

Isaac D. Parker, Pastor/Teacher

Website: www.sbcen.org

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Notes from Pastor: Please feel free to ask questions don't be too shy to inquire, before, during, after class or contact us through the web through our YouTube page or email at www.4176sbaptist@gmail.com.

- *All questions are welcomed and encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*
- *(John 8:32) And ye shall know the truth, and the truth shall make you free.*
- **(Matthew 11:29) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**
- **(Matthew 11:30) "For My yoke is easy, and My burden is light."**
- **Pray that you coming to study the Word of God will not be in vain but be fruitful and beneficial to equip you in the Lord.**
- **Bible study is worship!**

Study in the Gospel of Matthew:

Study in the Book of Matthew verse by verse is helpful for clarity.

- Matthew/Levi; formerly known as tax collector, "Gift of God"

Review: Pastor's comments & Review:

Matthew-the Gospel of the Kingdom of God: The Kingdom of heaven is like.....

The **Lord** shares details in the Gospel of the kingdom in Matthew.

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Jesus gives details about the Kingdom of heaven, our future part in it starts here on earth; the kingdom of heaven is like.....

We are citizens of the kingdom right now, not when we die.

The world doesn't recognize your citizenship-**God** does.

Review:

(Matthew 22: 2) The kingdom of heaven is like unto a certain king, which made a marriage for his son,

(Matthew 22: 3) And sent forth his servants to call them that were bidden to the wedding: and they would not come.

- They recognized **Jesus** was referring to them.
- They were engulfed in themselves unable to see who **Jesus** was.

(Matthew 22: 16) And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.

(Matthew 22: 17) Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

- (Matthew 22: 21) They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.
- All a person is and has belongs to **God**.

(Matthew 22: 34) But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

(Matthew 22: 35) Then one of them, which was a lawyer, asked him a question, tempting him, and saying,

(Matthew 22: 36) Master, which is the great commandment in the law?

(Matthew 22: 37) Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

(Matthew 22: 38) This is the first and great commandment.

(Matthew 22: 39) And the second is like unto it, Thou shalt love thy neighbour as thyself.

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- The essence of **God's** commands calling us to love **God** and others. (5:43-47)
- We are living in times of great division-political vs moral posture.

(Matthew 22: 41) While the Pharisees were gathered together, Jesus asked them,

(Matthew 22: 42) Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David.

(Matthew 22: 44) The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

(Matthew 22: 45) If David then call him Lord, how is he his son?

- **Lord** the title of authority, the **Messiah** as David's divine superior.

Chp. 23 Woes to the Scribes and Pharisees:

(Matthew 23: 1) Then spake Jesus to the multitude, and to his disciples,

(Matthew 23: 2) Saying, The scribes and the Pharisees sit in Moses' seat:

(Matthew 23: 3) All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.

- They say stuff that they themselves don't do.
- Watch those who teach you; listen but don't live like they live.
- Call teachers into account for what they teach you.
- Obey what is accurately interpret in Scripture.

(Matthew 23: 4) For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

(Matthew 23: 5) But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

(Matthew 23: 6) And love the uppermost rooms at feasts, and the chief seats in the synagogues,

(Matthew 23: 7) And greetings in the markets, and to be called of men, Rabbi, Rabbi.

- They appeared more pious wearing religious garments but not serving.
- Its what you are not who you are, titles don't give you special rights.

Outline: A Study in the Book of



- So much ignorance still prevails; spiritual leaders ought to be served last.

(Matthew 23:8) But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

(Matthew 23:9) And call no man your father upon the earth: for one is your Father, which is in heaven.

(Matthew 23:10) Neither be ye called masters: for one is your Master, even Christ.

(Matthew 23:11) But he that is greatest among you shall be your servant.

- **Jesus** teaches not to give honorific titles to leaders that might encourage a sense of superiority; reverence that is for the **Father and Christ** only.
- Only the **Father** is divine!
- Worldly ignorance is being embraced by the church.
- **Jesus** teaches not to use the world's definitions on spiritual matters.
- (2 Timothy 2:15) Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
- (Psalms 133:1) A Song of degrees of David. Behold, how good and how pleasant it is for brethren to dwell together in unity!
- (Luke 11:2) And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.
- The Sonship of **Christ** is relational not biological.
- Don't give anyone the position that only **God the Father** should have in your life.
- You are greater than anything on this earth.
- **JESUS DIED FOR YOU!!!**