

# Outline: A Study in the Book of



## **Second M.B. Church**

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**Notes from Pastor: Please feel free to ask questions don't be too shy to inquire, before, during, after class or contact us through the web through our YouTube page or email at [www.4176sbaptist@gmail.com](mailto:www.4176sbaptist@gmail.com).**

- *All questions are welcomed and encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*
- *(John 8:32) And ye shall know the truth, and the truth shall make you free.*
- **(Matthew 11:29) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**
- **(Matthew 11:30) "For My yoke is easy, and My burden is light."**
- **Pray that you coming to study the Word of God will not be in vain but be fruitful and beneficial to equip you in the Lord.**
- **Bible study is worship!**

## ***Study in the Gospel of Matthew:***

Study in the Book of Matthew verse by verse is helpful for clarity.

- Matthew/Levi; formerly known as tax collector, "Gift of God"

## **Review: Pastor's comments & Review:**

**Matthew-the Gospel of the Kingdom of God: The Kingdom of heaven is like.....**

(Matthew 20:18) Behold, we go up to Jerusalem; and the Son of man shall

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be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

(Matthew 20: 19) And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

(Matthew 20: 22) But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

(Matthew 20: 23) And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

- This is **Jesus'** fifth prediction of His death in Matthew's Gospel (12:40; 16:24; 17:12, 22-23) with each prediction adding more details.
- The cup was metaphor for suffering; **Jesus** foretells the martyrdom of some
- The **Father** distributes reward as **He** chooses, not according to merit.
- **Jesus** had just come from the house of Lazarus in the village of Bethany.

## Chp. 21 Jesus Triumphal Entry:

(Matthew 21: 1) And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

(Matthew 21: 2) Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.

- **Jesus** projects triumph; messianic authority..

(Matthew 21: 6) And the disciples went, and did as Jesus commanded them, (Matthew 21: 7) And brought the ass, and the colt, and put on them their clothes, and they set him thereon.

(Matthew 21: 8) And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

(Matthew 21: 9) And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

(Matthew 21: 11) And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

(Matthew 21: 12) And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

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- There was nothing that would stop **God's** plan of salvation.
- **Jesus** rides a donkey unlike a king who rides stallions when victorious.
- **Jesus** is the **King** of kings riding a donkey.
- Reference to who **He** is to **His** people.
- These are the same folk who would eventually shout crucify **Him**.
- **Jesus** goes to the temple and said, "**it is written, My house shall be called a house of prayer, but you have made it a den of thieves.**"

(Matthew 21:23) And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

(Matthew 21:24) And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

(Matthew 21:27) And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

- The religious leaders questioned **Jesus'** authority.
- How do you determine if teaching is from heaven or from men?
- At some point you must affirm if what you're being taught is sufficient; are you growing and why are you growing? Spiritual health should be of upmost importance to you.
- Feeble churches are an insult to **God**; **Jesus** flipped tables...
- We have the authority by the **Word of God!**

## **Jesus Teaches in Parables:**

(Matthew 21:28) But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

(Matthew 21:29) He answered and said, I will not: but afterward he repented, and went.

(Matthew 21:30) And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.

(Matthew 21:31) Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

- **Jesus** uses this parable as an example of 2 principals in the bible.
- First is the Jews: **God** came to the Jews first, to be a light to Gentiles.
- Second is the Gentiles; they were not holy or righteous.
- These two (sons) from the same Father.

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- The first son symbolizes sinners who initially rebel against **God** but later repent and obey; the other son represents those who promised obedience but continued to disobey.
- **Jesus** says “verily” meaning to “Pay Attention.”
- John the Baptist: (Matthew 3:2) And saying, Repent ye: for the kingdom of heaven is at hand.

(Matthew 21:33) Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

(Matthew 21:34) And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

(Matthew 21:35) And the husbandmen took his servants, and beat one, and killed another, and stoned another.

(Matthew 21:36) Again, he sent other servants more than the first: and they did unto them likewise.

(Matthew 21:38) But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

(Matthew 21:39) And they caught him, and cast him out of the vineyard, and slew him.

(Matthew 21:40) When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

(Matthew 21:41) They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

- Householder = **God**
- Vineyard = Jerusalem
- Fence/Protection = The Word of **God**
- Winepress = The Law
- Tower = The Temple/House of **God**
- Husbandman = The Jewish Nation
- The Jewish leaders refused to give **God** the fruits of righteousness that **He** demanded and because they rejected and murdered **His Son, God** would destroy them, take **His** kingdom away from them and entrust it to **Jesus'** disciples.
- Be the best servant you can be for **God** the greatest place you can be.
- (Mark 12:31) And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
- **Jesus** is giving the script of **His** crucifixion.

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- The surety of coming to **Christ**; born-again you will live for the **Lord**.

(Matthew 21:41) They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

(Matthew 21:42) Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

(Matthew 21:43) Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

(Matthew 21:44) And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

- The cornerstone, the most important part-foreshadowed the fact that though **Jesus** was rejected, **He** would be vindicated by **God**.
- **Jesus** the focal point of **God's** kingdom; **Jesus** identifying **Himself** as the stone strongly implied **His** deity.
- Are you living out your purpose? (Read the Fig Tree; Mk.11:12-26)
- **God** made us for **His** glory and we are better off because of **His** love!
- Mercy and grace of the stone; broken you can be fixed-this is the grace and mercy of **God**.

(Matthew 21:45) And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

(Matthew 21:46) But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

- They feared the people who were bringing the funds in.
- Destruction of all who reject **Jesus**.
- (John 3:19) And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.
- **Christ** taught none are greater in the eye of **God**.