

Outline: A Study in the Book of



Second M.B. Church

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Notes from Pastor: Please feel free to ask questions don't be too shy to inquire, before, during, after class or contact us through the web through our YouTube page or email at www.4176sbaptist@gmail.com.

- *All questions are welcomed and encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*
- *(John 8:32) And ye shall know the truth, and the truth shall make you free.*
- **(Matthew 11:29) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**
- **(Matthew 11:30) "For My yoke is easy, and My burden is light."**
- **Pray that you coming to study the Word of God will not be in vain but be fruitful and beneficial to equip you in the Lord.**
- **Bible study is worship!**

Study in the Gospel of Matthew:

Study in the Book of Matthew verse by verse is helpful for clarity.

- Matthew/Levi; formerly known as tax collector, "Gift of God"

Review: Pastor's comments & Review:

Matthew-the Gospel of the Kingdom of God: The Kingdom of heaven is like.....

Jesus instructs, teaches, and counsels:

(Matthew 19:3) The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

(Matthew 19:4) And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,

(Matthew 19:5) And said, For this cause shall a man leave father and

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mother, and shall cleave to his wife: and they twain shall be one flesh? (Matthew 19:6) Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

- **Jesus** shares instructions in regards to marriage and divorce.
- **God** ordained marriage both by creation and by command.
- Human efforts to dissolve it constitute an attack on **God's** own work.

(Matthew 19:11) But he said unto them, All men cannot receive this saying, save they to whom it is given.

(Matthew 19:12) For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

- Eunuchries: self-imposed; birth defect; mutilation.
- **Jesus** upheld the value of marriage.

(Matthew 19:13) Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

(Matthew 19:14) But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

(Matthew 19:15) And he laid his hands on them, and departed thence.

- Parents are to bring their children to church where they are to be welcomed and nurtured by the congregation.
- Use your influence in your family and community to bring children.
- **God** is able and will bring them to a place of right understanding.
- No one, no other offers salvation to eternal life.

(Matthew 19:16) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

(Matthew 19:17) And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

(Matthew 19:20) The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

(Matthew 19:21) Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

(Matthew 19:22) But when the young man heard that saying, he went away sorrowful: for he had great possessions.

(Matthew 19:24) And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

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- **Jesus** gave an invitation to follow **Him** of which **He** had only offered to the disciples alone. **What an honor!**
- The man knew he was missing something but love of his possessions (idolatry) surpassed his love for **God**.

(Matthew 19:25) When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?

(Matthew 19:26) But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

(Matthew 19:28) And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

(Matthew 19:29) And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

(Matthew 19:30) But many that are first shall be last; and the last shall be first.

- Keep your serving **God** in its proper perspective.
- **God** doesn't wait, we do the waiting; loving **God** you will not lose.
- **God** provides for us all that is needed.
- Can anything in your life take the place of **Jesus** in your life?
- **Jesus** didn't come to make things fair but to redeem us to the **Father**.
- **Jesus** is our Advocate; no sin can separate us from the **Father**.
- What rewards do you expect like the disciples as you follow **Christ**?
- Read Luke 16: 19-26 (The rich man and the beggar)
- Don't put yourself in a place **God** did not put you.
- Personal sacrifices for **Christ** will receive blessings; benefits from **God's** covenant with Abraham.

(Matthew 20: 1) For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.

(Matthew 20: 16) So the last shall be first, and the first last: for many be called, but few chosen.

- The Jews were chosen to be a light unto the Gentiles. (19: 30)
- **God** gave to them an offering of first which they denied over and over.
- **God** determines what is right to give.