

Second M.B. Church

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Notes from Pastor: Please feel free to ask questions don't be too shy to inquire, before, during, after class or contact us through the web through our YouTube page or email at www.4176sbaptist@gmail.com.

- All questions are welcomed and encouraged.
- Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.
- (John 8:32) And ye shall know the truth, and the truth shall make you free.
- (Matthew 11:29) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.
- (Matthew 11:30) "For My yoke is easy, and My burden is light."
- Pray that you coming to study the Word of God will not be in vain but be fruitful and beneficial to equip you in the Lord.
- Bible study is worship!

Study in the Gospel of Matthew:

Study in the Book of Matthew verse by verse is helpful for clarity.

Matthew/Levi; formerly known as tax collector, "Gift of God"

Review: Pastor's comments & Review:

- Matthew-the Gospel of the Kingdom of God.
- Jesus lessons on the kingdom of God is like....



Chp. 18

(Matthew 18:21) Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

- The **Lord** gives instructions on fulness of forgiving; keep forgiving as long as you get sincere apology/repentance; sincere heartbrokenness.
- How many times have you told God you are sorry and ask forgiveness?
- (Matthew 18:15) Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.
- If we carry out God's instructions like He says then the outcome will be like the Word of God provides.

Chp. 19 Marriage and Divorce:

(Matthew 19:1) And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

(Matthew 19:2) And great multitudes followed him; and he healed them there.

(Matthew 19:3) The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

- Divorce; using the teaching of Christ:
- Gen. 2:24 (a man leaves and cleaves to his wife) two becomes one.
- They wanted to get the crowd to go against **Jesus** as a lawbreaker.
- They wanted to deal with their displeasure their way not according to God's instructions.
- Jesus answered according to the Word of God.

(Matthew 19:4) And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, (Matthew 19:5) And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

- Marriage was created by God: man, to leave and cleave and the two become one flesh; this is spiritual, the One who made marriage is Spirit.
- The institution of marriage is a **commandment** given by **God**.



- There is the perfect will and then the permissive will of God;
 God desires that all men come into the saving knowledge of Jesus Christ.
- (1 Timothy 2:4) Who will have all men to be saved, and to come unto the knowledge of the truth.
- Some will reject this and go to hell and are permitted to do that.

(Matthew 19:6) Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. (Matthew 19:7) They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

- Too often we give ourselves permissive will.
- They had made the commandment of **God** of non-effect and what Moses said as the commandment/law.
- Giving the lawgiver prestige over the **Source** of the law.

(Matthew 19:8) He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

(Matthew 19:9) And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

- There are some churches where they allow ungodliness to reign.
- Pharisees were abusing the women in church, so Moses allowed it.
- Before Moses allowed divorce the law wouldn't permit it.
- Jesus isn't highlighting these things however; it destroys the one flesh union. A Christian engaging in sex carries the temple of the Holy Spirit with them into all encounters.
- No saint allows depression to cause them to stay depressed.
- (Psalms 23:4) Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.
- In those times when you feel lonely, **He** will show up with some twins and that are called; **goodness and mercy**.
- The two who are becoming that one somebody trust in the **Lord**.
- (Proverbs 3:5) Trust in the LORD with all thine heart; and lean not unto thine own understanding.
- Don't fall into anything (love).
- Marriage is the only symbol in the Word of God as an example of



Jesus' relationship to His church, which is the Bride of Christ presented to God with exceeding joy.

- (Ephesians 5:27) That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.
- **Jesus** is not giving this as a detail to divorce; the perfect will of **God** is marriage until death do you part.
- Marriage ceremony in its sanity is eternity with God at its best.
- Marriage is an institution of the commandment of God.
- If it isn't ordained by **God**, it is a sin; however, you're able to repent of the sin of divorce in your heart and you will be forgiven.
- God would not allow the darkness of divorce to overcome the light of Jesus Christ in your life.
- Walk in the fullness of the newness of the life in **Christ**; we all have baggage; sin is sin.
- Followers of Christ there is a standard; the commandment of God is our standard; the perfect will of God is our goal and by the blood of Christ Jesus we will get there.