

Outline: A Study in the Book of



Second M.B. Church

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Notes from Pastor: Please feel free to ask questions don't be too shy to inquire, before, during, after class or contact us through the web through our YouTube page or email at www.4176sbaptist@gmail.com.

- *All questions are welcomed and encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*
- *(John 8: 32) And ye shall know the truth, and the truth shall make you free.*
- **(Matthew 11:29) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**
- **(Matthew 11:30) "For My yoke is easy, and My burden is light."**
- **Pray that you coming to study the Word of God will not be in vain but be fruitful and beneficial to equip you in the Lord.**

Study in the Gospel of Matthew:

Study in the Book of Matthew verse by verse is helpful for clarity.

- Matthew/Levi; formerly known as tax collector, "Gift of God"

Review: Pastor's comments & Review:

- **Matthew-the Gospel of the Kingdom of God.**

Outline: A Study in the Book of



(Matthew 17:1) And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

(Matthew 17:2) And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

- **Jesus** possessed the glory of **His Father**. (16:27)

(Matthew 17:15) Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

- “Moonstruck”: how the moon can affect people’s actions.

(Matthew 17:20) And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

- No one exercises authority except but by the power of **God’s Holy Spirit**.
- Fasting and prayer; **Jesus** rebuked them for lack of faith not power.

(Matthew 17:24) And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?

(Matthew 17:27) Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

- Temple tax-we are to participate in the laws of the land.
- A miracle occurs here when Peter caught the fish; provided money for the tax for **Jesus** and Peter; it was prepared in advance.

Chp. 18

(Matthew 18:1) At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

(Matthew 18:3) And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

(Matthew 18:4) Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

(Matthew 18:5) And whoso shall receive one such little child in my name receiveth me.

- Although the disciples have been with **Jesus** all this time still asking these sorts of questions.
- Peter, like men allows pride to cause inconsistencies, expectations.
- **Jesus** called a child to **Himself**, gives this as an example.
- **Jesus** called and the child came and **Jesus** is still calling today.

Outline: A Study in the Book of



- Who's coming and who's not coming? Why are they coming or not?
- This world teaches that you cannot trust people.
- Be open to hearing what the gospel presents; humble yourself.
- Receive **Him**, the kingdom, whoever is humble to the call; obedience is better than sacrifice.

(Matthew 18:6) But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

- They understood that this was a terrible judgment.
- There is a price to pay for willful disobedience; corrupting our children.
- One of these who believes in **Jesus**; even children. Don't offend.

(Matthew 18:7) Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

(Matthew 18:8) Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

- **Jesus** gives this metaphor of what's more important; the kingdom of **God** or having whole body? (5:29-30)
- Satisfying your flesh or being eternally in the in the kingdom of **God**.

(Matthew 18:10) Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

(Matthew 18:11) For the Son of man is come to save that which was lost.

(Matthew 18:12) How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

(Matthew 18:13) And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.

(Matthew 18:14) Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

- Jesus teaches there are "guardian angel" representing believers.
- Shepherd finds a sheep that has gone astray; not even the lost of one is accepted, he knows that the one is gone and needs protection.
- The joy of the shepherd finding the one; "My sheep know My voice."
- When you have gone astray do you hear **Jesus'** voice, are you sheep?

(Matthew 18:15) Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou

Outline: A Study in the Book of



hast gained thy brother.

(Matthew 18:16) But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

- **Jesus** took three with **Him** to Mt. Transfiguration.

(Matthew 18:17) And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

- Instruction on church discipline according to the **Word of God**.

(Matthew 18:18) Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

(Matthew 18:19) Again I say unto you, That if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven.

(Matthew 18:20) For where two or three are gathered together in my name, there am I in the midst of them.

- Heaven does not follow the earth; bind on earth because of instructions and power of heaven. **God** doesn't follow our lead!
- Meet that which ought to be bound with heaven's instructions.
- Firstly, something has to take place prayer according to the **Father's** will; asking **God** anything has to be according to **the Father's** will.
- Pray that the glory of **God** overwhelms sickness.
- Ultimate satisfaction is in **His** will.....(Rom. 8:28)

(Matthew 18:21) Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

(Matthew 18:22) Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

(Matthew 18:27) Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

(Matthew 18:33) Shouldest not thou also have had compassion on thy fellow servant, even as I had pity on thee?

(Matthew 18:35) So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not everyone his brother their trespasses.

- Whatever you do somebody will see and tell it.
- What do the witnesses of your life say about you?
- What you used to be is a part of who you are; which one is the real?
- You are either in **Christ** or you are not. Saul/Paul persecuted the church; the power of what he used to do; **Holy Ghost** power.
- Forgive from your heart-check your heart. If you can't check it.

Outline: A Study in the Book of



(Matthew 19:1) And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

(Matthew 19:3) The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

(Matthew 19:4) And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,

(Matthew 19:5) And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

(Matthew 19:6) Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

- **God** ordained marriage both by creation and by command.
- Human efforts to dissolve it constitute an attack on **God's** work.
- Two schools of thought taught to the Pharisees toward divorce.
- Oneness the singleness of the living which is the will of **God; under the holiness of God. God values marriage.**
- Marriage compared to the relationship of the church to **Jesus Christ.**
- Nothing can separate or pluck the church from **Jesus'** hand.
- (Romans 8:38) For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,
- (Romans 8:39) Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.
- The **Lord** has given us enough for our spiritual understanding.