

Outline: A Study in the Book of



Second M.B. Church

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Notes from Pastor: Please feel free to ask questions don't be too shy to inquire, before, during, after class or contact us through the web through our YouTube page or email at www.4176sbaptist@gmail.com.

- *All questions are welcomed and encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*
- *(John 8:32) And ye shall know the truth, and the truth shall make you free.*
- **(Matthew 11:29) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**
- **(Matthew 11:30) "For My yoke is easy, and My burden is light."**
- **Pray that you coming to study the Word of God will not be in vain but be fruitful and beneficial to equip you in the Lord.**

Study in the Gospel of Matthew:

Study in the Book of Matthew verse by verse is helpful for clarity.

- Matthew/Levi; formerly known as tax collector, "Gift of God"

Review: Pastor's comments & Review:

Chp. 16:

(Matthew 16:21) From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of

Outline: A Study in the Book of



the elders and chief priests and scribes, and be killed, and be raised again the third day.

(Matthew 16:22) Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

(Matthew 16:23) But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

- **Jesus speaks of His death and resurrection more clearly!**
- Peter rebukes **Jesus**; becoming a spokesman of Satan.

(Matthew 16:24) Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

(Matthew 16:25) For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

(Matthew 16:28) Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

- **Jesus** coming back the second time, coming back as the judge of mankind not time to change your mind; today is the day of salvation.

Chp. 17: Jesus Transfigured on the Mount

(Matthew 17:1) And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

(Matthew 17:2) And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

(Matthew 17:3) And, behold, there appeared unto them Moses and Elias talking with him.

- Peter, James and John the glory of **Jesus**; they saw something no man had seen before except Moses on Mt. Sanai (his face shined; he wore a veil; the shine of **God**)
- Some of them had witnessed the transfiguration of **Jesus**.
- (1 John 3:2) Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.
- (Revelation 21:23) And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.
- **Jesus** exuded the shine, the glory of **God**; because **Jesus** is...

(Matthew 17:4) Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

(Matthew 17:5) While he yet spake, behold, a bright cloud overshadowed

Outline: A Study in the Book of



them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

(Matthew 17:6) And when the disciples heard it, they fell on their face, and were sore afraid.

- Peter, James and John knew who Moses and Elijah were by the **Spirit**.
- Moses representing the Law and Elijah representing the Prophets.
- The Old Covenant and the New Covenant both represented here.
- The New Covenant the grace, gospel of **Jesus Christ**; the very presence of **God the Father** coming down in a cloud;
- **God** (cloud) covers the Law, the prophets and grace (the gospel); the beloved **Son**; the schoolmaster (the law) keeping until grace (**Jesus**) appeared.
- Light brighter than the noonday sun. (Acts 9)

(Matthew 17:7) And Jesus came and touched them, and said, Arise, and be not afraid.

(Matthew 17:8) And when they had lifted up their eyes, they saw no man, save Jesus only.

(Matthew 17:9) And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

(Matthew 17:10) And his disciples asked him, saying, Why then say the scribes that Elias must first come?

- After witnessing the things on the mountain, they have that **Jesus** is the **Messiah** but still questions why Elijah had not come.

(Matthew 17:11) And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

(Matthew 17:12) But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

(Matthew 17:13) Then the disciples understood that he spake unto them of John the Baptist.

- **Jesus** stirs their thinking; John the Baptist had come as Elijah and they killed him as they would to do **Him**.
- (Matthew 3:3) For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
- **Jesus using the Son of Man takes the Jews back to Dan. 7.**
- What made them understand? **Jesus** uses the example of what happened to John the Baptist; the **Holy Spirit** does the teaching.

(Matthew 17:15) Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

Outline: A Study in the Book of



(Matthew 17:16) And I brought him to thy disciples, and they could not cure him.

(Matthew 17:17) Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

(Matthew 17:18) And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

(Matthew 17:19) Then came the disciples to Jesus apart, and said, Why could not we cast him out?

(Matthew 17:20) And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

(Matthew 17:21) Howbeit this kind goeth not out but by prayer and fasting.

- Read Mark 9:14-29 for more details.
- **Jesus** is teaching here about fasting and prayer, it has to do with what it does for the individual that is doing it.
- **Jesus** had only fasted to spent time with **His Father** not for religious reasons; what is the reason you do it? It is to spent time with **God?**
- **God** wants your prayers not religious but because you belong to **Him**.
- **Your relationship with God and genuine faith in God, prayer and fasting**, it is **preparation** for you to conquer devils.
- Fasting is time spent with **God** in prayer, it is a sacred time with **God** if you are fasting in faith exercising your faith in **God**, growing in your faith, your relationship with **God** is getting greater.
- Genuine time spent with **God** brings about a condition in you.
- Pray like **Jesus** who went to a place with no distractions.
- **Jesus** said when you fast don't be pitiful, emitting sorrow.
- Fasting is an exercise not a requirement; let it be the leading of **God**.
- Spent time with **God** it creates a condition, out of it you can cast out demons; **Jesus** said I am with you so that you can exercise **His** power.
- Is your power **Jesus?** After the **Holy Ghost** comes upon you, you will receive power.
- (Acts 1:8) But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
- Lean on your power with **Jesus**. Fast to bring the flesh into submission.
- Walking by faith creates a condition in you; if you are where you first believed in **Christ** there is something wrong.
- The **Holy Spirit** brings you from faith to faith; maturity in the **Lord**.

Outline: A Study in the Book of



- No saint fasting with out prayer-it will not produce anything with **God**, nor will prayer without fasting.
- Don't be scared of the dark for **God** brought you out of darkness.
- Disciples were ignorant men who had been with **Jesus**.