

# Outline: A Study in the Book of



## **Second M.B. Church**

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**Note from Pastor: Please feel free to ask questions don't be too shy to inquire, before, during, after class or contact us through the web through our YouTube page or email at [www.4176sbaptist@gmail.com](mailto:www.4176sbaptist@gmail.com).**

- *All questions are welcomed and encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*

*(John 8:32) And ye shall know the truth, and the truth shall make you free.*

### **Pastor's Comments:**

- ***Reading, praying and meditating are helpful in living for Christ Jesus.***
- ***The bible has both literal and spiritual meaning and application; don't over spiritualize taking it out of context.***
- ***Carefully and critically listen to any person standing before you to teach the Word of God.***
- ***Glorify God not men!***
- ***Don't use your experience as the standard instead take it and let the Word of God be the arbitrator.***
- ***"New birth" means partnership with the Holy Spirit.***
- ***Weigh things on God's scale; His is never unbalanced.***
- ***(Ephesians 5:15) See then that ye walk circumspectly, not as fools, but as wise,***
- ***(1 Peter 5:7) Casting all your care upon him; for he careth for you.***
- ***(Matthew 11:30) For my yoke is easy, and my burden is light.***
- ***Pray your coming to study the Word of God will not be in vain but be fruitful and beneficial to equip you in the Lord.***



## ***Study in the Gospel of Matthew:***

Study in the Book of Matthew verse by verse is helpful for clarity.

### **Review: Pastor's comments**

**Jesus** continues to teach in parables/earthly story with heavenly meaning:

- 1.) familiar subject matter to believers willing to hear.
- 2.) concealed from those who had calloused hearts and rejected truth.

### **Chp. 13: Parable of the Sower Explained (v.18-23)**

- The four types of soil represent types of people and their differing responses to **Jesus**.
- The first three represent those who reject **Jesus** outright and those who falsely claim to be **His** disciples.
- (Matthew 13:23) But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.
- Bearing good fruit is an essential expression of true discipleship.
- We should talk about the **Word of God** amongst each other.
- In the primary things there ought to be biblical standing, be on one accord in what you believe.
- All these types of soil received the **Word**.
- The **Word of God** talks about giving inanimate things power.
- When tribulations come because you failed to make a commitment through faith in **Christ**; nobody has saving faith without **God**.
- You can not come to **Christ** without a commitment to Him.
- You can do nothing without **Christ**, even in your coming.
- (Galatians 1:5) To GOD be glory for ever and ever. Amen.

(Matthew 13:22) He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

- Unfruitfulness – they are still serving in the church.
- (John 15:5) I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.
- (John 15:6) If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.
- Branches do not produce fruit of themselves; The **Father** is the

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- **Caretaker** who cuts unfruitful branches and are put in the fire.
- What is the fruit of the branch?
- The fruit of a genuine relationship with the **Father**; growing in **Him**.
- (Galatians 5:22) But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, **(This is only a portion!)**
- As you continue to talk with the **Lord, He** ministers to you and you will have something to run and tell someone else.

### (v. 24-30)

(Matthew 13:24) Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

- The darnel (tares) looks like the wheat; **Jesus** shares with the hearers the kingdom of heaven is like this: the field belonged to **Him**.
- The **Word of God** says: (Psalms 24:1) The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein.
- (Matthew 13:25) But while men slept, his enemy came and sowed tares among the wheat, and went his way.
- **God** created the world and everything is good; Satan comes to sow something else in **God's** field; tempting Eve knowing good and evil.
- We can miss something we never had because of how it sounded.
- Ask **God** our **Counselor** about those things that appeal to you.
- (Matthew 13:27) So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?
- The servant were able to distinguish there was something else growing; **Jesus** says to the church this isn't our responsibility to pullup just be the servant **He** would have you to be, it is up to **God**.
- (Matthew 13:28) He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?
- Get your instructions from the owner of the field about what is going on in his field.
- Details: the servant was told to let them grow together because there is a day coming; reapers are going to come in the harvest.
- (Matthew 13:30) Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
- The peace of **God** in the turbulence. (Philippians 4:7) And the peace of God, which passeth all understanding, shall keep your hearts and

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minds through **Christ Jesus**.

- (1 Thessalonians 5: 18) In everything give thanks: for this is the will of God in Christ Jesus concerning you.
- Are you a darnel or are you wheat?
- Reapers will make the great distinguishing; harvest time **God** has a time for it
- Two kinds of seeds; the servants and the reapers to gather.

### (v.31-32)

(Matthew 13: 31) Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

(Matthew 13: 32) Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

- Notice plenty of sowing going on here.
- Shows the sowing of seeds, spreading of the **Word of God**, there are different receptions of the **Word of God**.
- These are different aspects of the kingdom of heaven; a part is spreading the **Word of God**; another is having the understanding that not everyone is going to receive the **Word of God**; there will be variations taking place in the church.
- Folks receive the **Word** differently.
- **God** has laid before us just how things are going to be; never about how perfect we try to be in our humanity. **Our Lord is greater!**
- The kingdom of heaven is like a mustard seed, something small but later grows to be large (mind-blowing).
- They would deny the impact our **Lord** has on the whole world.

### (v.33-34)

(Matthew 13: 33) Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

- All of these applications give different aspects of the kingdom of **God**; the **Word of God** and the gospel of **Jesus Christ** is yet saturating the world; very few places have never heard the **Word of God**.

(Matthew 13: 34) All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

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(Matthew 13:35) That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

- Read Ps. 78:2

(v.36-43)

(Matthew 13:36) Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable

(Matthew 13:37) He answered and said unto them, He that soweth the good seed is the Son of man;

(Matthew 13:38) The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

- There is no in-between; you are either saved or you are not; either born-again or not. Two families represented here – sons of the kingdom or sons of the wicked one.
- Know that you are saved and why you are saved, every follower ought to know and how you are saved,
- The power of the faith in **God** is beyond human intellect. Believe and you shall receive power after the **Holy Spirit** has come upon you.
- The kingdom of **God** is like yeast.
- (Matthew 5:13) Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

(Matthew 13:39) The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

(Matthew 13:40) As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

(Matthew 13:41) The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

- We will not practice lawlessness; what you practice is what you are.

(Matthew 13:42) And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

(Matthew 13:43) Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.