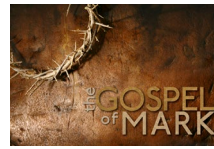


Outline: A Study of the Gospel of



Second M.B.C.

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Notes from Pastor: Please feel free to ask questions don't be too shy to inquire, before, during, after class or contact us through the web through our YouTube page or email at www.4176sbaptist@gmail.com.

- *All questions are welcomed and encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*
- *(John 8:32) And ye shall know the truth, and the truth shall make you free.*
- **(Matthew 11:29) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**

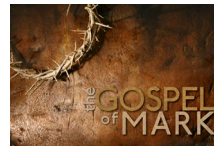
**Father, help me to choose devotion to You over distraction!
(Luke 10:41)**

Study in the Gospel of Mark

Pastor's Review:

- Mark's relationship with Peter is where he gleaned his information.
- Mark doesn't mention himself in the details, he shares highlights on all the things **Jesus** did; no birth, no background, no prophesy.
- Concentrates on what **Jesus** did. Writing to and for the Gentiles.
- Mark provides explanation to Jewish law for the Gentiles.

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- John Mark is not an apostle nor a disciple. It is thought he may have witnessed **Jesus** in the Garden of Gethsemane.
- The details of the text primarily come from Peter; preacher and teacher of the gospel.

Chp. 1:

(Mar 1:1) The beginning of the gospel of Jesus Christ, the Son of God;

(Mar 1:2) As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

(Mar 1:3) The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight.

(Mar 1:4) John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

(Mar 1:5) And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

(Mar 1:7) And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

(Mar 1:8) I indeed have baptized you with water: but He shall baptize you with the Holy Ghost.

(Mar 1:9) And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

(Mar 1:11) And there came a voice from heaven, saying, Thou art My beloved Son, in whom I am well pleased.

- John the Baptist, the forerunner to **Jesus Christ**.
- John's baptism was for repentance, for everybody.
- Mark's gospel is the most concise, shorter and the oldest gospel.
- **Those that were present at Jesus' baptism is the Father, the Son and the Holy Spirit.**

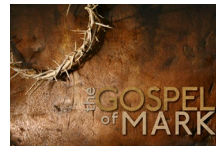
(Mar 1:12) And immediately the Spirit driveth him into the wilderness.

(Mar 1:13) And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

(Mar 1:14) Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

(Mar 1:15) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

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- **Jesus goes to the wilderness and is tempted by the adversary for 40 days.**
- Mark shares the divinity of **Jesus the Son of God.**
- **Jesus** was baptized to identify with sinners; crucified in our place.
- **Jesus** preached the same as John the Baptist; believe the “**Good News**” with an immediate response-repent and believe.

(Mar 1:16) Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

(Mar 1:17) And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

(Mar 1:18) And straightway they forsook their nets, and followed him.

(Mar 1:19) And when he had gone a little further thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets.

(Mar 1:20) And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

(Mar 1:22) And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

- They responded immediately to **Jesus’** call to follow **Him.**
- Know whose authority you are following; have ears to hear.
- Mark emphasized **Jesus’** authority to call people to follow **Him.**
- **You will not know God unless God lets you know its Him!**
- (1Co 1:27) But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

(Mar 1:23) And there was in their synagogue a man with an unclean spirit; and he cried out,

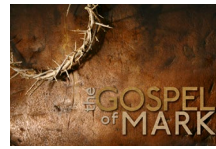
(Mar 1:24) Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

(Mar 1:25) And Jesus rebuked him, saying, Hold thy peace, and come out of him.

(Mar 1:26) And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

(Mar 1:27) And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

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(Mar 1:28) And immediately his fame spread abroad throughout all the region round about Galilee.

- **God** does not want the praises of the devil.
- **Jesus** met the devil in church and he recognized the gospel.

(Mar 1:29) And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

(Mar 1:30) But Simon's wife's mother lay sick of a fever, and anon they tell him of her.

(Mar 1:31) And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

(Mar 1:34) And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

- Note; Peter being considered the 1st pope was married.
- **Jesus** simply took her hand and healed her immediately.

(Mar 1:35) And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

(Mar 1:37) And when they had found him, they said unto him, All men seek for thee.

(Mar 1:38) And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

(Mar 1:39) And he preached in their synagogues throughout all Galilee, and cast out devils.

(Mar 1:41) And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean.

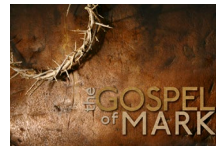
(Mar 1:42) And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

(Mar 1:44) And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

(Mar 1:45) But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

- **Jesus** often went off to pray.
- **Jesus** was moved with compassion.

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- Your salvation and what it means to you, does it ever get old?
- We serve under the authority of the **Word of Jesus**, that will keep us.
- Tell others what you are excited about, the **Good News**.

Chp. 2:

(Mar 2:2) And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.

(Mar 2:3) And they come unto him, bringing one sick of the palsy, which was borne of four.

(Mar 2:4) And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.

(Mar 2:5) When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

- **Jesus** saw their faith; they had something the sick person didn't have.
- So, bring somebody with you to **His** house to get what you have.
- (Mar 1:15) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.