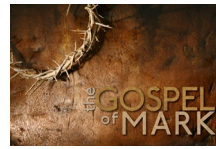


Outline: A Study of the Gospel of



Second M.B. Church

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Centralia, IL. 62801

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Website: www.sbcen.org

Date: 08/07/2024

From Pastor Parker:

Please feel free to ask questions and don't be too shy to inquire, before, during or after class.

- *All questions are welcomed and certainly encouraged.*
- *Questions can make the teacher better able to communicate and give a better sense in the application of the Word in our walk with GOD.*
- *(Psa 119:10) With my whole heart have I sought thee: O let me not wander from thy commandments.*
- *(Psa 119:11) Thy word have I hid in mine heart, that I might not sin against thee.*
- *(Mar 1:1a) The beginning of the gospel of Jesus Christ, the Son of God;*
- *Contact us through the website, YouTube or email: www.4176sbaptist@gmail.com.*

Study In

The Gospel according to MARK

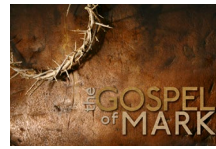
Pastor's Review:

Mark the shortest Gospel, gives precise details of **Jesus'** ministry.

Details the fact that Jesus is the **Son of God**.

Jesus being the **Son of God, Ruler** of everything demonstrating this through miracles about who **He** is; demonstrating **He** has power over the

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spiritual realm and commands everything **He** created. There is nothing that is out of the way that **He** cannot have oversight.

Chp 4 & 5:

Jesus teaches in parables (short stories=laying something familiar alongside that which is not familiar) to receive a message for the hearer.

Jesus exercises **His** authority over all the elements on earth.

Jesus was still yet to be recognized by the people following **Him**.

Jesus is yet today still unrecognized by us due to unbelief.

Jesus calms the seas, cast out demons (legions), touches and heals a woman (12 yrs blood issue); consider **God** never leaves the suffering.

By faith you are saved!

(Mar 5:35) While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?

(Mar 5:36) As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

(Mar 5:39) And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

- **Jesus** removed those who were wailing (professional).

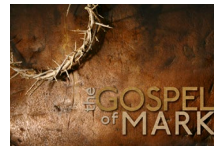
(Mar 5:41) And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

(Mar 5:42) And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.

(Mar 5:43) And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

- The girl rose and it happened immediately, she was sleep to **God**.
- Note the similarity of 12 years here.
- **Jesus** can speak to the dead; **God** spoke to us who were once spiritually dead; trusting fully in **God** will change your life.
- (Mat 10:28) And fear not them which kill the body, but are not able to

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kill the soul: but rather fear him which is able to destroy both soul and body in hell.

- They were not to tell that **Jesus** was the **Messiah**; you will get an experience with **Jesus** that might not be shared with others.

Chp. 6:

(Mar 6:1) And he went out from thence, and came into his own country; and his disciples follow him.

(Mar 6:2) And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

(Mar 6:3) Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

(Mar 6:4) But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

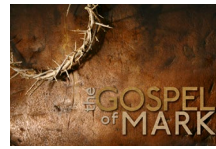
(Mar 6:5) And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.

(Mar 6:6) And he marvelled because of their unbelief. And he went round about the villages, teaching.

- Like **Jesus**, followers of **Christ** attend church regularly and they associate with those who are not saved; possibly influencing them.
- The kingdom of **God** is to be witnessed to and shared with others.
- **God** has provided not for earthly agenda but for kingdom agenda.
- **Jesus** had four brothers and unknown number of sisters who thought like others wishing to hinder and stop **Him**.
- People think Christians ("Rhinos") are in name only. Your testimony in **Christ** ought to wash your soul daily.
- Thank **God** for **Jesus' blood** detergent; you can get no cleaner than the blood **He** can provide. Don't be ashamed to be a child of **God**.
- (Psa 51:10) Create in me a clean heart, O God; and renew a right spirit within me.
- (Psa 51:13) Then will I teach transgressors thy ways; and sinners shall be converted unto thee.
- The works **Jesus** had done spoke for **Him**.

(Mar 6:7) And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

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(Mar 6:8) And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:

(Mar 6:10) And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

(Mar 6:11) And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

(Mar 6:12) And they went out, and preached that men should repent.

(Mar 6:13) And they cast out many devils, and anointed with oil many that were sick, and healed them.

- **Jesus** sent them out with instructions and to depend on **God** alone.
- Their message of repentance and that judgement day was very near.
- The oil represented healing, symbolizes the **Holy Spirit** covering you.

(Mar 6:14) And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

(Mar 6:15) Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

(Mar 6:16) But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead.

(Mar 6:26) And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her.

(Mar 6:27) And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

(Mar 6:28) And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

- There were different opinions about who **Jesus** was.
- Herod regretted having killed John the Baptist; also Pilate knew it was wrong when he killed **Jesus Christ**, they both gave in to corruption.
- We need to be seriously careful about who we give authority to in our life.