

Outline: A Study of the Gospel of



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From Pastor:

Please feel free to ask questions and don't be too shy to inquire, before, during or after class. Contact us through the web, through our YouTube page or email at www.4176sbaptist@gmail.com.

- *All questions are welcomed and certainly encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*
- *(John 8:32) And ye shall know the truth, and the truth shall make you free.*
- **(Matthew 11:29) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**
- **Father, help me to choose devotion to You over**

Study in the Gospel of Mark

Pastor's Review:

(Mar 3:14) And he ordained twelve, that they should be with him, and that he might send them forth to preach,

(Mar 3:15) And to have power to heal sicknesses, and to cast out devils:

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- The twelve apostles are named in the Gospel of Mark; it is important for each follower of Christ to be able to name them.

Chp. 3:

(Mar 3:1) And he entered again into the synagogue; and there was a man there which had a withered hand.

(Mar 3:2) And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

(Mar 3:5) And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.

- The Pharisees watched **Jesus**, not questioning **Jesus'** ability but whether **Jesus** dared to do so on the Sabbath.
- Mark alone mentions **Jesus'** anger and their willful rejection of **God**.

(Mar 3:22) And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

(Mar 3:23) And he called them unto him, and said unto them in parables, How can Satan cast out Satan?

(Mar 3:24) And if a kingdom be divided against itself, that kingdom cannot stand.

(Mar 3:25) And if a house be divided against itself, that house cannot stand.

- They called **Jesus** crazy!
- Parable means to throw alongside; earthly stories with a spiritual application; alongside its spiritual meaning.
- **Jesus** taught in parables to reveal and to conceal somethings to some.
- Hidden because of unbelief.
- **Jesus** cast out demons by the power of **God**; we are able to live out our discipleship by the power of the **Holy Spirit**.
- Be careful what you allow to cause division in your life.
- **Jesus** is building a kingdom that is not temporary but eternal.
- (Mat 11:30) For my yoke is easy, and my burden is light.

(Mar 3:26) And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

(Mar 3:27) No man can enter into a strong man's house, and spoil his

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goods, except he will first bind the strong man; and then he will spoil his house.

- Every mindset outside of the mind of **God** will come to a terrible end.
- Eternity has no time nor space.
- If there is a strong man's house then there is a weak man's house. **Jesus** describes the house so there is another opposite to it.
- Satan is strong but when **Jesus** comes by, **He** will change the residency.
- (1Co 6:19) What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?
- (1Co 6:20) For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.
- Followers of **Christ** have the indwelling of the **Most High God**.
- **God** is never overpowered by Satan.
- (Rom 8:38) For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,
- **God** made even those whom have fallen.
- There will be a day when even the strongest demons will be defeated.
- The demons don't want to mess with **Jesus**.

(Mar 3:28) Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

(Mar 3:29) But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

(Mar 3:30) Because they said, He hath an unclean spirit.

- **Jesus** was casting out demons by the power of the **Holy Spirit**.
- The unpardonable sin is unbelief; seeing the work of the **Holy Spirit** and still deny; only the righteous will see **God**.
- No one will be forgiven for not believing on **Christ**.

(Mar 3:31) There came then his brethren and his mother, and, standing without, sent unto him, calling him.

(Mar 3:33) And he answered them, saying, Who is my mother, or my brethren?

(Mar 3:35) For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

- **Jesus** is teaching regarding the family of **God / Christ**.

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- Who is **Jesus'** family? He who does the will of **God (His Word)** is **Jesus'** brother. Gain from the teaching of the **Word of God**.

Chp. 4:

(Mar 4:1) And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

(Mar 4:2) And he taught them many things by parables, and said unto them in his doctrine,

- **Jesus** was teaching them and proving who **He** really was.
- Preaching should teach you something about the will of **God**.

(Mar 4:3) Hearken; Behold, there went out a sower to sow:

(Mar 4:4) And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

(Mar 4:5) And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

(Mar 4:7) And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

(Mar 4:8) And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

(Mar 4:9) And he said unto them, He that hath ears to hear, let him hear.

- **Jesus** qualifies things to show the differences.
- Here the different kinds of ground where the seeds grow.
- Stony ground, shallow ground and good ground.
- Why come to church if not to receive instructions to live better?
- Faith never shines greater than when you are in trouble.
- **Is GOD still GOD? Pray your way thru.**
- Job's faithfulness; **Jesus** allowed sin to touch **Him**.
- You need roots in the **Lord** to withstand the issues of life.
- What kind of dirt are you?

(Mar 4:11) And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

(Mar 4:12) That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

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- Some will see but not know what they are looking at; hearing but not hearing the **Word of God** from **God**.
- Nobody will see **Christ** without the **Holy Spirit** nor understand the teaching without the power of the **Holy Ghost / Word of God**.
- **Jesus** teaches hearing has to do with understanding.

(Mar 4:14) The sower soweth the word.

(Mar 4:15) And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

(Mar 4:16) And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

(Mar 4:17) And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

(Mar 4:18) And these are they which are sown among thorns; such as hear the word,

(Mar 4:19) And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

(Mar 4:20) And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

- Salvation without fruit is no salvation at all.
- Fruit producing cannot be done without the **Spirit of God**.
- **God** fruits you up so others will benefit and grow.

(Mar 4:21) And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

(Mar 4:22) For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

(Mar 4:23) If any man have ears to hear, let him hear.

(Mar 4:24) And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

(Mar 4:25) For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

- What you do hear is what you will use in your life, it will measure what you act upon, be careful.
- (Psa 34:8) O taste and see that the LORD is good: blessed is the man

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that trusteth in him.

- Hear right. How you choose to use what you hear will be used to judge you. Judge you righteous. Hearing continuously.
- (Rom 10:17) So then faith cometh by hearing, and hearing by the word of God.
- **God** will grant more revelation and understanding to those who listen and respond. **Do you hear the Word of God?**