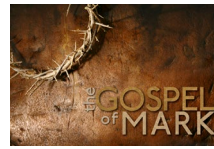


Outline: A Study of the Gospel of



Second M.B.C.

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From Pastor:

Please feel free to ask questions and don't be too shy to inquire, before, during or after class. Contact us through the web, through our YouTube page or email at www.4176sbaptist@gmail.com.

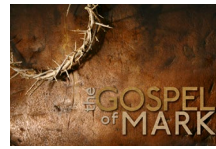
- *All questions are welcomed and certainly encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*
- *(John 8:32) And ye shall know the truth, and the truth shall make you free.*
- **(Matthew 11:29) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**
- **Father, help me to choose devotion to You over distraction! (Luke 10:41)**

Study in the Gospel of Mark

Pastor's Review:

- Mark's gospel is believed to be the earliest gospel; is uniquely written to a Gentile community.
- Peter is the main source for John Mark's information; Mark never mentions his name in this gospel.
- The purpose is to present **Jesus** as the **Son of God**, King of the Jews.
- Emphasizes the power of **Christ** and how those miracles impacted the ones that witnessed these miracles.

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- Immediately is mentioned repeatedly through out the gospel.
- John the Baptist, baptizes unto repentance of sin.
- Why was **Jesus** baptized? Was there a need for **Jesus** to be baptized?
- **Jesus** did not have to repent—it was not necessary for **Him** to repent because **Jesus** was sinless.
- **Jesus** was baptized as an example and to identify with us; it is for us that **He** hung on the cross.
- Present at the baptism was **the Father, the Son and the Holy Ghost.**
- (Mar 1:30) But Simon's wife's mother lay sick of a fever, and anon they tell him of her.
- (Mar 1:31) And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.
- Peter, the Apostle although recognized by some as the first Pope was married, he had a wife.
- **Immediately Jesus** took her by the hand and she was healed.

Chp. 2:

(Mar 2:1) And again he entered into Capernaum after some days; and it was noised that he was in the house.

(Mar 2:3) And they come unto him, bringing one sick of the palsy, which was borne of four.

(Mar 2:5) When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

(Mar 2:7) Why doth this man thus speak blasphemies? who can forgive sins but God only?

(Mar 2:8) And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

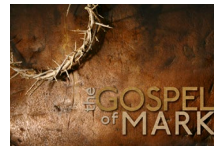
(Mar 2:9) Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

(Mar 2:10) But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

(Mar 2:11) I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

- **Jesus** stated He was **God; He** had the power to forgive sin.
- **The apostles were establishing the Kingdom of God on earth; repent right now!**
- As the apostles were laying hands, they were establishing the power of **God** and who they were as **God's** representatives.

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- The laying of hands has its spiritual conations, symbolic of health passing thru, coming from one to another. **God's** will be done.
- When **Jesus** saw the faith of the friends, the one who got healed didn't have to trust **God**; it is by **God's** grace.
- Being a part of the body of **Christ** affords us companions in our suffering, those sharing in our burdens.
- Whatever takes place in the church is for everyone.
- Trust the **Lord** outside of any and everything that comes your way.

(Mar 2:12) And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

(Mar 2:13) And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

- **Prove that Jesus could forgive sins!**

- What we are lacking in our churches is **Godly** teaching.

(Mar 2:14) And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

(Mar 2:15) And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

(Mar 2:16) And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

(Mar 2:17) When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

- Levi who is Matthew a tax collector.
- Be aware of who **God** chooses. **Jesus** came to save all sinners.
- **Jesus** is teaching **His** followers how to be like **Him**.
- Churches ought to reach out in the communities to come take part.
- The Pharisees were self-righteousness; they were no better than the sinners who needed to be healed.

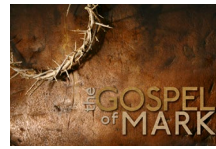
(Mar 2:18) And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

(Mar 2:19) And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

(Mar 2:20) But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

(Mar 2:21) No man also seweth a piece of new cloth on an old garment: else

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the new piece that filled it up taketh away from the old, and the rent is made worse.

(Mar 2:22) And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

- Why were they fasting?
- (Isa 58:6) Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
- All fasting has to do with a greater devotion to **God**, a deeper relationship with **God**.
- Fasting a grievous time, a religious thing not an act of devotion.
- Come to church to worship and **God** will meet you there.
- **Jesus** added to **His** new teachings, not to be added to the old law.
- **Walk in the newness of the blood of Jesus Christ.**

(Mar 2:23) And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

(Mar 2:24) And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

(Mar 2:25) And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

(Mar 2:26) How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

(Mar 2:27) And he said unto them, The sabbath was made for man, and not man for the sabbath:

(Mar 2:28) Therefore the Son of man is Lord also of the sabbath.

- The opposers of **Jesus** are following **Him** but are not being taught.
- **Jesus** declared God's priorities regarding the Sabbath and humans.
- On the **Son of God** and **Lord of the Sabbath** turned the issue to **Jesus'** authority and affirmed **His** status.
- Man was made for **God** not the Sabbath.