

# Outline: A Study in the Book of



# Isaiah

**Second M.B. Church**

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**Notes from Pastor: Please feel free to ask questions don't be too shy to inquire, before, during, after class or contact us through the web through our YouTube page or email at [www.4176sbaptist@gmail.com](mailto:www.4176sbaptist@gmail.com).**

- *All questions are welcomed and encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*
- *(John 8:32) And ye shall know the truth, and the truth shall make you free.*
- **(Matthew 11:29) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**
- **(Matthew 11:30) "For My yoke is easy, and My burden is light."**
- **Pray that you coming to study the Word of God will not be in vain but be fruitful and beneficial to equip you in the Lord.**
- **Bible study is worship!**

## **Study in the Book of Isaiah**

**Father, help me to choose devotion to You over distraction!  
(Luke 10:41)**

## **Pastor's Review:**

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- Keep an eye on the timeline, content and subject matter.
- Isaiah called to prophesy to **God's** people.
- Descendants fighting one another.
- Southern Kingdom / Judah; Northern Kingdom / Israel
- How **God** deals with obedience and disobedience in the same manner.
- **God is sovereign; He disciplines in His own manner; He is yet God.**
- Ahaz is the king, wicked, raided **God's** house, allowed worship of other gods.
- **God** build these kingdoms to become a rod to discipline His people.
- Arrogance with **God** is dealt with as unbelief.
- Ultimately pray that we recognize nothing comes but by the grace of **God**.

### Review:

(Isa 10:5) O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

(Isa 10:26) And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and as his rod was upon the sea, so shall he lift it up after the manner of Egypt.

(Isa 10:27) And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

(Isa 11:1) And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

(Isa 11:2) And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

- Descendants fighting one another.

(Isa 12:1) And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

(Isa 12:5) Sing unto the LORD; for he hath done excellent things: this is known in all the earth.

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(Isa 12:6) Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.

- Praising and thanking **God**. Give **God** the glory

(Isa 13:2) Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

(Isa 13:5) They come from a far country, from the end of heaven, even the LORD, and the weapons of his indignation, to destroy the whole land.

(Isa 13:9) Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

- Moral of the story is don't get **God** mad.
- Describes a tumultuous, chaotic time
- The **day of the Lord** represents a time of judgment upon the sinner.
- All this fieriness comes from **God**.
- When **Jesus** comes again it will not be to save anyone.

(Isa 13:11) And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

(Isa 13:13) Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

(Isa 13:19) And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

(Isa 13:22) And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged.

- Evil is real it's in the world and in man.
- Desolation of nations.
- Share the **Good News**.

(Isa 14:1) For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

(Isa 14:3) And it shall come to pass in the day that the LORD shall give thee

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rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

- **God's** people will be exalted.

(Isa 14:7) The whole earth is at rest, and is quiet: they break forth into singing.

(Isa 14:12) How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

(Isa 14:15) Yet thou shalt be brought down to hell, to the sides of the pit.

(Isa 14:19) But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

(Isa 14:20) Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evildoers shall never be renowned.

(Isa 14:21) Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

- What makes a nation weak is absence of worship; **One True God**.
- Lucifer with the prompt of being an arch angel will be humiliated.
- Eyes haven't seen the degradation in the day of the **Lord**.
- There will be a time when **God's** wrath, **His** judgment with no mercy.
- **God** has reminded **His** people what **He** did to their ancestors.
- Sanctification / set apart for a purpose.

(Isa 14:22) For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

(Isa 14:23) I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

(Isa 14:24) The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:

- **God** would reduce in **His** anger the entire nation to swampland.
- There's no changing **God's** mind; **He** doesn't change. **He** knows.
- We pray our desires; **God** knows the end.
- Come to **God** find out what your heart's desire should be.
- My desire is in **God's** will. Learn the things of **Jesus**.

(Isa 14:27) For the LORD of hosts hath purposed, and who shall disannul it?

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and his hand is stretched out, and who shall turn it back?

(Isa 14:29) Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent.

(Isa 14:28) In the year that king Ahaz died was this burden.

(Isa 14:31) Howl, O gate; cry, O city; thou, whole Palestina, art dissolved: for there shall come from the north a smoke, and none shall be alone in his appointed times.

(Isa 14:32) What shall one then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

- Ahaz died and had offspring.
- Judgment begins in the house of **God**.
- **God** has a broom and will clean **His** house.