

# Outline: A Study in the Book of



# Isaiah

## **Second M.B. Church**

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**Notes from Pastor: Please feel free to ask questions don't be too shy to inquire, before, during, after class or contact us through the web through our YouTube page or email at [www.4176sbaptist@gmail.com](mailto:www.4176sbaptist@gmail.com).**

- *All questions are welcomed and encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*
- *(John 8:32) And ye shall know the truth, and the truth shall make you free.*
- **(Matthew 11:29) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**
- **(Matthew 11:30) "For My yoke is easy, and My burden is light."**
- **Pray that you coming to study the Word of God will not be in vain but be fruitful and beneficial to equip you in the Lord.**
- **Bible study is worship!**

## **Study in the Book of Isaiah**

### **Pastor's Review:**

(Isa 1:1) The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

(Isa 1:2) Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me.



- The southern kingdom of Judah.
- The **Lord** sends a prophet because of the people's rebellion.
- **Jesus** is interwoven through out the **Word of God**; even the salvation of the world; pay attention as the **Lord** sends a message of **His** judgment and redemption.
- Deut. 27 (The **Lord** is a covenant **God**; made with **His** people if they obeyed, they would be **His** people or there would be a recompense.
- Ps. 51 (There is judgment for sin.)
- Do you pray better when you are broken?
- Gifts of **God's Spirit**, its indescribable.
- This is one vision that **God** has given to Isaiah to share.

(Isa 2:1) The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

(Isa 2:2) And it shall come to pass in the last days, that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

- The future house of **God**; all nations will come for deliverance.
- **He** is the **One** to send such a **Savior** to save all nations/people.
- These things have not happened, Isaiah is foretelling (future); forthtelling involves the present.
- The Bible is the only religious text that foretells the future!
- The day of the **Lord**: OT tells of a big, huge event.

(Isa 3:1) For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water,

(Isa 3:2) The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

- Turning away from **God**, trusting man and not **God**.
- Terrible situation they will be in.

(Isa 4:1) And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

(Isa 4:2) In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are



escaped of Israel.

(Isa 4:3) And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:

- **God** speaks about the blessings of Zion = **God's** people or a place where **God** is; **His** Sanctuary.
- Zion refers to that which belongs to **God**.
- The might and power of **God**.

(Isa 5:1) Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

(Isa 5:2) And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

- **God** planted vineyard-some good some bad, conduct of **His** people

(Isa 5:20) Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

(Isa 5:21) Woe unto them that are wise in their own eyes, and prudent in their own sight!

(Isa 5:22) Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink:

(Isa 5:23) Which justify the wicked for reward, and take away the righteousness of the righteous from him!

(Isa 5:24) Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

- The standard of **God** remains the same.
- **God** understands us, **He** made us.

(Isa 5:25) Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still.

(Isa 5:26) And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with

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speed swiftly:

- **God** is giving them this forecast and yet they still didn't obey.
- Don't underestimate the power/struggle with your flesh.
- (Eph 6:12) For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.
- When **God** saves, **He** doesn't call us to have amnesia, what we were.
- Fore-warning but **His** hand is still outstretched for us.

(Isa 5:26) And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

- (Luk 19:10) For the Son of man is come to seek and to save that which was lost.
- **God** is calling us to have total dependence on **Him**.
- **God** should come before any decision.
- Woven into the message of the prophets.
- (Joh 1:11) He came unto his own, and his own received him not.

(Isa 5:27) None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

(Isa 5:28) Whose arrows are sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:

(Isa 5:29) Their roaring shall be like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it.

(Isa 5:30) And in that day they shall roar against them like the roaring of the sea: and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof.

- **God's** sovereign rule over the nations.
- **God's** judgment there's nothing that will be able to stop it.

## Chp. 6 Isaiah Called to be a Prophet:

(Isa 6:1) In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

(Isa 6:2) Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

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(Isa 6:3) And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.

(Isa 6:4) And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

- The calling of Isaiah; Uzziah was a descendent of King David.
- Pointing to **Yahweh's Otherness**; **His** glory filled the whole earth.
- Seraphim, angelic creatures; "fiery ones"; wings covered head and feet; in the presence of the **Lord**, not looking on the glory of **God**.
- No man can look upon the glory of **God**. **Jesus** said you can not see the kingdom of heaven unless you are born-again.
- Moses was affected by the presence of **God**, how about you?
- What kind of reverence do you have for **God** and **His** Presence?
- (Psa 19:1) To the chief Musician, A Psalm of David. The heavens declare the glory of God; and the firmament sheweth his handywork.

(Isa 6:5) Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

(Isa 6:6) Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

(Isa 6:7) And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

- Isaiah did not have his eyes closed; your being in **God's** presence should make a difference in you.
- By the grace of **God** Isaiah was able to see; even in his sinfulness.
- Isaiah knew that no man can see **God** and live; if you are born-again through faith we will always be pressing toward the mark.
- We will be delivered from the presence and the power of sin on the other side of the veil.
- None are saved by accident or because you set it up.
- Thank **God** for the blood of **Jesus**, **He** has fixed our situation.

## Isaiah's Commission from the Lord:

(Isa 6:8) Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

- **God** knows everything; His questions are rhetorical.
- **The "I" and the "Us" is One; Father, Son and Holy Spirit.**

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- Salvation is not just for you to be saved:
- (Act 1:8) But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
- Isaiah's readiness to serve contrast with the reluctance of Moses and Jeremiah. (Ex. 4:1-17; Jer.1:6)
- **God** has given you the power to share with someone about salvation.
- **God** will provide.

(Isa 6:9) And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

(Isa 6:10) Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

(Isa 6:11) Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

- Here and don't understand what? What has **God** been saying all alone?
- They had been seeing **God's** deliverance and didn't know/understand because of their hard hearts.
- Even so, a remnant would survive, be healed.
- What has taken the place of **God's** glory in your life?