

Outline: A Study in the Book of



Isaiah

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**Father, help me to choose devotion to You over distraction!
(Luke 10:41)**

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Study in the Book of Isaiah

Pastor's Review:

Jesus did not do away with the Law, **He** fulfilled it.

When **God** deals with **His** people there was always a Gentile.

Jew and Gentile are always in the equation for **His** people.

Tribalism is an issue when it comes to people, hard to overcome.

God says to love **Him** more than you love your tribe.

A Moabite was in **Jesus'** lineage; book of Ruth.

God is the **God** of all people.

God allows what happens out of people's rebellion.

No one is scared enough to truly trust **God; Christ Jesus**, being born-again takes genuine faith.

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In our time/day so many things will be exposed;

So, we ought to be able to see the light in someone which comes from **Christ Jesus** who is the light.

The moral law of **God** will never cease; ceremonial law ceased when **Jesus Christ** came only two ordinances remain, baptism and the **Lord's Supper**.

Obedience is better than sacrifice.

Chp. 24-28 Miniature apocalypse:

Read 2Kgs.6:8-31

- **Rebellion against God; judgment of God.**
- **God** will always have remnant.

(Isa 24:1) Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

(Isa 24:3) The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

(Isa 24:20) The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

- Chps. 24-27 deals with judgment and blessing in the last days, a time of **God's** final victory over the forces of evil.
- Prophecies of conclusions against the nations (Chps. 13-23)
- Includes everybody when this horrid time comes.

Chp. 25 Praise to the Lord:

(Isa 25:1) O LORD, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth.

(Isa 25:8) He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.

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- This involves all people; **He** will remove the covering.
- Ph.4; 2Cor.3
- Death being totally done away with; through the death and resurrection of **Jesus Christ**.

(Isa 25:9) And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation.

(Isa 25:12) And the fortress of the high fort of thy walls shall he bring down, lay low, and bring to the ground, even to the dust.

Chp. 26 Song of Praise:

(Isa 26:3) Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

(Isa 26:4) Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength:

- Deliverance will be our fortress. Our strength comes from the **LORD**.
- "They that wait on the **Lord** shall renew their strength."
- The power of the **Word** is yours by relationship.
- The old man only has power over the new man that you give it.

(Isa 26:5) For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust.

(Isa 26:7) The way of the just is uprightness: thou, most upright, dost weigh the path of the just.

(Isa 26:8) Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of our soul is to thy name, and to the remembrance of thee.

- What's in a name? Jacob wrestles with an angel.
- We have intimacy with **GOD He is YAHWEH/ABBA/FATHER!**
- Do you love like we are brothers and sisters?

(Isa 26:9) With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

(Isa 26:11) LORD, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yea, the fire of thine enemies shall devour them.

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- The world learns the righteous judgments through us as examples.
- The wicked will be devoured; there will be some not getting it.

(Isa 26:12) LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

(Isa 26:13) O LORD our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name.

(Isa 26:14) They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

- The **Lord** did it.
- There is resurrection in the OT.

(Isa 26:16) LORD, in trouble have they visited thee, they poured out a prayer when thy chastening was upon them.

(Isa 26:19) Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.

(Isa 26:20) Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

(Isa 26:21) For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

- **God** chastens **His** children; punishment comes from penalties.
- **Pray as we go through.**
- Hide in the time of trouble in your prayer closet, your place of refuge.
- Praise **God** in these instances of silence; there is a place of security for **God's** people.
- Words of reassurance to **God's** people.