

Second M.B. Church

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Note from Pastor: Please feel free to ask questions don't be too shy to inquire, before, during, after class or contact us through the web through our YouTube page or email at <a href="www.4176sbaptist@gmail.com">www.4176sbaptist@gmail.com</a>.

- All questions are welcomed and encouraged.
- Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.
- (John 8:32) And ye shall know the truth, and the truth shall make you free.

# Study in the Book of Galatians:

 Paul the Apostle is thought to be author of this Epistle (letter) to the Galatians. (Included churches)

#### Pastor's comments:

- You must (need) have spiritual knowledge to not be caught up in others ignorant suggestions.
- Get the full counsel of the Word of God!
- Be careful!! Know genuine worship for yourself.

#### Pastor's Review:

Answers to handout questions:

- #19.....(B) False
  - o Script. 3:2-4



- #20.....(C) believed the promises of God
  - o Script. 3:6-9;18; 4:22
  - Abraham believed and it was counted as righteousness.
- #21....(A) True
  - o Person would be required to keep the "whole" law.
  - o Justified by faith because we are not perfect.
  - Jesus was not righteous because He kept the law, Jesus was already righteous and justified (right with God).
- #22....(D) demonstrate man's sinfulness
  - o Paul says "if it had not been for the law I would not have known"
  - o The belonged to **God**; man tweaked it to fit their own intentions.
  - o What the law of **God** truly is over and above what we interpret.
  - Reveal how we are to live.
- #23.....(D) Abraham, old testament patriarch
  - Two covenants; justification by faith; father of the faithful.
  - o Please know for yourself so as not to be wrongful led by anyone.
  - o (Galatians 5:9) A little leaven leaveneth the whole lump.
  - o An infidel, not *faithful* to the **Jesus** of the bible; falling away from genuine *faith* in **God**. Get the fundamentals for yourself!
  - o Be sure of where your anchor holds; our *faith* is not a fairytale.
  - (1 Corinthians 13:12) For now we see through a glass, darkly;
    but then face to face: now I know in part; but then shall I know even as also I am known.
  - o (John 13:7) Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.
  - o The promise of the details will be revealed.
- #24....(A) He keeps you by *faith* 
  - (Jude 1:24) Now unto him that is able to keep you from falling,
    and to present you faultless before the presence of his glory with



- exceeding joy,
- o (Ephesians 4:24) And that ye put on the new man, which after God is created in righteousness and true holiness.
- o Are you one of the "us"'s?
- o Believing without trusting has no power; live out what you believe and heard; the reason why you live, the motive behind what you do is a sure key to who you are.
- o There are no "buts" to the followship of **Christ**.
- (Matthew 19:16) And, behold, one came and said unto him,
  Good Master, what good thing shall I do, that I may have eternal life?
- He was not willing to part with his first god, valued it more highly than Yahweh. He came because he was sure he knew the answer to the question, to make himself look good.
- (Matthew 19:21) Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.
- o We deal with this same dilemma, where do we give our devotion?
- Without coming to loving God you are not His.
- Faith and believing are different; faith cause you to walk after Christ. Without faith it is impossible to please God!
- #25.....Jusitified before God
  - o Right standing; righteous before **God**.

#### Chp. 6:

(Galatians 6:1) Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Don't think anyone is lessor or beneath who you are.

(Galatians 6:2) Bear ye one another's burdens, and so fulfil the law of Christ.

- The law of Moses having to do with what a person does.
- Love your neighbor as yourself;
- (John 13:34) A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.
- To be filled (controlled) by the Holy Spirit; the old man isn't in charge



- anymore, a new creation the very nature of **Jesus Christ**.
- God lives in us by His power.
- The **fruits of the Spirit**; walking in the **Spirit** not fulfil the lust flesh; the flesh wars against the **Spirit** and the **Spirit** against the flesh.
- The law of God raises the sin up in us, it wars against the Spirit of God.
- Without the knowledge of righteousness there is no war, you are already a sinner and remain the same.
- Consciously walk in the **Spirit** in *faith*. (v.5)
- Religious and spiritual are different in that one is habitual the other "born again" you have to grow and walk (move) in the Spirit of God.
- Those who have a relationship with the Holy Spirit, spiritual!
- (John 3:6) That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.
- (John 14:6) Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
- Read Psalms 51....Restore in me....we all have stench.

(Galatians 6:3) For if a man think himself to be something, when he is nothing, he deceiveth himself.

- Deceiving yourself and risk temptation.
- Each person is assigned a different load (capacity) by God.

(Galatians 6:4) But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

- Justification not by works; grace of God the work you do will bring something in your heart.
- Genuine faith in God; walking in the Spirit of God daily praying.
- Your relationship ought to bring you joy in yourself; unspeakable joy.
- The fruits of the Spirit don't bring you a closer relationship in the Spirit, you need the Spirit first then the fruits come.
- The light that the Spirit already provided that produces the fruits of the Spirit.