

Outline: A Study in the Book of



Second M.B. Church

512 E. Haussler St.

Centralia, IL. 62801

Isaac D. Parker, Pastor/Teacher

Website: www.sbcen.org

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Note from Pastor: Please feel free to ask questions don't be too shy to inquire, before, during, after class or contact us through the web through our YouTube page or email at www.4176sbaptist@gmail.com.

- *All questions are welcomed and encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*
- *(John 8:32) And ye shall know the truth, and the truth shall make you free.*

Book of Galatians:

- ***Paul the Apostle is thought to be author of this Epistle (letter) to the Galatians. (included churches)***

- ***You are either saved or you are a sinner. (1Jn.3:1)***

Review: Chp. 4

(Galatians 4:21) Tell me, ye that desire to be under the law, do ye not hear the law?

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- Abraham was the father of two sons:
 - Hagar/not his wife; Sarah/wife, mother of the promise (Isaac)
 - Two covenants: Old (bondage); and New (freedom)
- **God is in control of both bondage and free!**
- The law itself would dispute the view of the false teachers.
- We who were born in sin were given a promise through Father Abraham.

(Galatians 4:22) For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

(Galatians 4:23) But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

- There is no freedom/liberty in the law of Moses; no eternal life.
- ***One son out of impatience, the other son out of patient trust in God's promise.***
- **Isaac** was born as **GOD** promised. (Gen. 15:4; 17:16-17; 21:1-3)

(Galatians 4:30) Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

- Paul said the **Scripture** speaks! It is what **God** says!
- (1 John 1:1) That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;
- "Freedom that comes from being in the Lord is unspeakable"...
- (Quote from Pastor)
- (Romans 1:17) For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

(Galatians 5:1) Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

- **Christ** has made us free by **His** sacrifice; no man can give or take it away; don't be tangled in bondage.

(Galatians 5:2) Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

(Galatians 5:3) For I testify again to every man that is circumcised, that he

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is a debtor to do the whole law.

- Going back; the whole law needed to be kept; not just circumcision.

(Galatians 5:4) Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

- Fallen (cutting themselves off from **God!**) **God** will allow it.

(Galatians 5:5) For we through the Spirit wait for the hope of righteousness by faith.

- Living by ***faith in the power of the Holy Spirit!***
- Waiting to see what **God** has for you.
- Living in the house of the **Lord** eternally.

(Galatians 5:6) For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

Hate what **God** hates; (Romans 12:9) Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

- Do you see aspects of living a saved life in your own life?

(Galatians 5:7) Ye did run well; who did hinder you that ye should not obey the truth?

(Galatians 5:8) This persuasion cometh not of him that calleth you.

(Galatians 5:9) A little leaven leaveneth the whole lump.

- Judaizers' false teaching.
- False teaching had hindered them from continuing living a Christian life, which had quickly spread.

(Galatians 5:11) And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

- A rumor about Paul had caused some misunderstandings.
- (1 Corinthians 9:22) To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some.

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(Galatians 5:13) For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

- It is foolish to be entangled again with a yoke of bondage. (v.1)
- It is right to be servants to other believers "through love."
- Liberty=freedom.

(Galatians 5:14) For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

- (Leviticus 19:18) Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

(Galatians 5:15) But if ye bite and devour one another, take heed that ye be not consumed one of another.

- Bondage entraps you; consumes and destroys.

(Galatians 5:16) This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

(Galatians 5:17) For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

(Galatians 5:18) But if ye be led of the Spirit, ye are not under the law.

- The ongoing internal struggle against strong desires is why it is necessary to consciously **walk in the Spirit** in faith. (v.5)
- Anything outside the mind of **Christ Jesus**.
- ***Are you prepared to witness for the life, death and sacrifice of Jesus?***