

# Outline: A Study in the Book of



**Second M.B. Church**

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Note from **Pastor**: Please feel free to ask questions don't be too shy to inquire, before, during, after class or contact us through the web through our YouTube page or email at [www.4176sbaptist@gmail.com](mailto:www.4176sbaptist@gmail.com).

- Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.
- All questions are welcomed and encouraged.
- Questions add to a point of teaching that will make the efforts more complete.
- Did you know that questions can help in the teaching process?

## **Pastor's comments:**

- Thank God for bible class, where we can learn scripture to encourage yourself and witness to others the "Good News" of our Savior, Jesus Christ.
- This experience will better equip you in your witnessing, gives fertile ground, and effectiveness for fruitfulness.
- Studying and learning scripture blesses you with the truth.
- (John 8:32) *And ye shall know the truth, and the truth shall make you free.*
- *Have clarity and conviction on what you believe; victory over the adversary.*
- *Our lives are in God's hand! He gives knowledge. He is able!*

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## ***Study in the Book of Galatians:***

***Paul wrote this epistle/letter to the Galatians as an apostle!***

- ***Read Acts 13 - 15***
- ***This may be Paul's earliest missionary letters, is also his most intense. It gives a strong presentation of the truth that sinners are justified and live godly lives by trusting in Jesus alone!***

## ***Pastor's comments:***

- ***Pray to recognize the message of the cross and the sacrifice of Jesus and God's plan of deliverance.***
- ***Jesus can be seen in the OT text from Genesis to Revelation.***
- ***Have panoramic view of the Word of God!***
- ***The LORD knows all things from the beginning to the end.***
- ***The image of GOD, the spiritual essence of GOD; concisely put is the essential and unique quality of human beings whereby we reflect and represent God in the context of meaningful relationship with Him, one another and the rest of creation.***
- ***GOD is Spirit and those who worship Him must do so in Spirit! (Jn.4:24)***
- ***GOD created ALL the races, giving different varieties/coats to them. (Gen. 1:27)***
- ***You are either saved or you are a sinner. (1Jn.3:1)***
- ***Having GOD'S view will allow us to come out okay!***

## **Pastor's Review:**

(Galatians 1:15) But when it pleased God, who separated me from my mother's womb, and called me by his grace,

(Galatians 1:16) To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

- Paul said his call didn't begin on the Damascus Road but in his mother's womb.
- (Luke 22:61) And the Lord turned, and looked upon Peter. And Peter

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remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.

- When did your relationship with **Christ** come from the heart?
- Admitting when what you do is for self and not for **God**; ought to bring great sorrow to yourself.

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(Galatians 3:12) And the law is not of faith: but, The man that doeth them shall live in them.

- The law vs the promises of **God**; there is no deliverance from sin in the law (no redemption)!

(Galatians 3:15) Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.

- Old covenant was annulled by a new contract; the New Covenant one of faith made by the promises of **God**.
- **God** fulfilled the old covenant with **Christ's** death, burial and resurrection at Calvary.
- Life through **Christ** by faith in **Him**.
- Old covenant given by the grace of **God**; salvation offered.
- (Ephesians 2:8) For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

(Galatians 3:16) Now to Abraham and his Seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy Seed, which is Christ.

- The **Seed** that **God** promised which is **Christ**; **God** made promise to Abraham and his **Seed** that spreads its spiritual roots/seed it begins to look like the body of **Christ** as we become all that **God** wants us to be.
- This covenant of faith was made 430 years before Moses received the law.

## Justified by faith:

(Galatians 3:18) For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

- Abraham believed **God** and it was accounted to him as righteousness.

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(v.6)

- Neutralizes the argument of those teaching justification by works of the law. (2:16)
- The law was to show us our sin, clarifying sin until **Christ (The Seed)** who came to redeem those under the curse of sin.

(Galatians 3:10) For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

- (Deuteronomy 27:26) Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen.
- (Romans 6:23) For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

(Galatians 3:19) Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

(Galatians 3:20) Now a mediator is not a mediator of one, but God is one.

(Galatians 3:21) Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

- Life and righteousness are synonymous.

(Galatians 3:22) But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

- Righteousness only comes to those who believe; **life is knowing the Father.**
- (John 14:7) If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.
- **Jesus** came **NOT** only to see but to know **He** and the **Father** are **One**.

(Galatians 3:23) But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

- The law never conflicted with **God's** promises to Abraham.
- Kept for the faith that would be revealed.

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(Galatians 3:24) Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

- The law of **God** was our tutor to bring us to **Christ**; it is no longer needed.
- Life-righteousness-justification comes by faith.
- The law could not bring you to life/righteousness.
- No perfect sin offering could save you from death, only **Christ's** willing sacrifice.
- (Isaiah 9:6) For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

(Galatians 3:25) But after that faith is come, we are no longer under a schoolmaster.

- **Christ** another Adam in which our rebirth takes place.
- (John 1:29) The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.
- The role of the law no longer was needed.