

# Outline: A Study in the Epistles of



Second M.B. Church

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***From the Pastor:***

- *Please feel free to ask questions and don't be too shy to inquire, before, during or after class. Contact us through the web, through our YouTube page or email at [www.4176sbaptist@gmail.com](mailto:www.4176sbaptist@gmail.com).*
- *All questions are welcomed and certainly encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*

*(John 8:32) And ye shall know the truth, and the truth shall make you free.*

***(Matthew 11:29) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.***

## **Study in the First Epistle of John**

**Pastor's Review:**

- What is the anointing of **God?** (v.27)
- Oil in the bible is symbolic of the **Holy Spirit.** (2Kgs. 9:6; Jn. 12:1-8)

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- Our anointing is the indwelling of the **Holy Spirit**; lead by the **Spirit**, being **Spirit** controlled.
- No one that has been anointed by the **Holy Spirit** can live in sin, **God** won't leave you there.
- For the saint/believer the coming of **Christ** isn't a fearful thing. (v.28)
- **God** is longsuffering and patient with us.
- What you practice is who you are. (v.29)
- Ask for **God's** keeping over everything; all who practice righteousness is born of **Him**.

## Chp. 3:

(1Jn 3:1) Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew Him not.

(1Jn 3:2) Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is.

(1Jn 3:3) And every man that hath this hope in Him purifieth himself, even as He is pure.

- No other creation of **God** is called to be sons of **God**; this manner of love from **God**.
- What if the world had known who **Jesus** was?
- Even knowing **Him (Jesus)** they still would have killed **Him**.
- **Jesus Christ** is the only way!
- **One God that is the only God. God chose to save/rebirth for us.**
- Disciples are made not born. (Mt. 28:19-20)

(1Jn 3:4) Whosoever committeth sin transgress also the law: for sin is the transgression of the law.

(1Jn 3:5) And ye know that He was manifested to take away our sins; and in Him is no sin.

(1Jn 3:6) Whosoever abides in Him sin not: whosoever sin hath not seen Him, neither known Him.

(1Jn 3:7) Little children, let no man deceive you: He that doeth righteousness is righteous, even as He is righteous.

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(1Jn 3:8) He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.

(1Jn 3:9) Whosoever is born of God doth not commit sin; for His seed remain in him: and he cannot sin, because he is born of God.

- Sin is lawlessness; breaking the law is a personal offense against **God**.
- What you practice is who you are; whoever abides in **Christ** doesn't practice or live in sin. (v.29)
- If we sin, we have an **Advocate**. (2:1)
- This doesn't mean that once you're saved that you will never sin; it is practicing or staying there.
- That which you need for perfection can only come from **Him**.
- **The Lord is my Shepherd**....count your steps.
- Sinlessness doesn't come from us, it is living in **Him** who is sinless, **He** is able to keep us from falling; **Christ** picked us up and presents us faultless before **God**.
- Your eternal destiny has already been summed up by the life of **Jesus**.
- **Jesus** came to destroy the works of the devil.
- Practice righteousness always. Be vigilant always.
- Cannot sin means freedom from bondage to live as **God's** children; a life surrendered fully to **God**.
- **If you are born of God you do not practice sinning.**

(1Jn 3:10) In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

(1Jn 3:11) For this is the message that ye heard from the beginning, that we should love one another.

(1Jn 3:12) Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

(1Jn 3:13) Marvel not, my brethren, if the world hate you.

(1Jn 3:14) We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

(1Jn 3:15) Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

(1Jn 3:16) Hereby perceive we the love of God, because He laid down His life for us: and we ought to lay down our lives for the brethren.

# Outline: A Study in the Epistles of



- Their works were different. (Gen. 4:1-16)
- **Christ** followers will not always be well received.
- The seriousness of the love of **God** in us; examine our hearts before **God**.
- There is no middle ground, love is the gospel mandate.
- This love is a sign of our salvation.
- Our assurance of salvation rests in part on the love that **God** gives us for fellow believers.