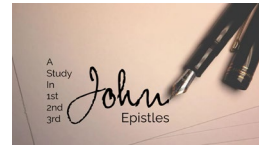


Outline: A Study in the Epistles of



Second M.B. Church

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From the Pastor:

- *Please feel free to ask questions and don't be too shy to inquire, before, during or after class. Contact us through the web, through our YouTube page or email at www.4176sbaptist@gmail.com.*
- *All questions are welcomed and certainly encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*

(John 8:32) And ye shall know the truth, and the truth shall make you free.
(Matthew 11:29) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Study in the First Epistle of John

Pastor's Review:

- What is the anointing of **God?** (v.27)
- Oil in the bible is symbolic of the **Holy Spirit**. (2Kgs. 9:6; Jn. 12:1-8)

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- Our anointing is the indwelling of the **Holy Spirit**; lead by the **Spirit**, being **Spirit** controlled.
- No one that has been anointed by the **Holy Spirit** can live in sin, **God** won't leave you there.
- For the saint/believer the coming of **Christ** isn't a fearful thing. (v.28)
- **God** is longsuffering and patient with us.
- What you practice is who you are. (v.29)
- Ask for **God's** keeping over everything; all who practice righteousness is born of **Him**.

Chp. 3:

(1Jn 3:1) Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew Him not.

(1Jn 3:2) Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is.

(1Jn 3:3) And every man that hath this hope in Him purifieth himself, even as He is pure.

- No other creation of **God** is called to be sons of **God**; this manner of love from **God**.
- What if the world had known who **Jesus** was?
- Even knowing **Him (Jesus)** they still would have killed **Him**.
- **Jesus Christ** is the only way!
- **One God that is the only God. God chose to save/rebirth for us.**
- Disciples are made not born. (Mt. 28:19-20)

(1Jn 3:4) Whosoever committeth sin transgress also the law: for sin is the transgression of the law.

(1Jn 3:5) And ye know that He was manifested to take away our sins; and in Him is no sin.

(1Jn 3:6) Whosoever abides in Him sin not: whosoever sin hath not seen Him, neither known Him.

(1Jn 3:7) Little children, let no man deceive you: He that doeth righteousness is righteous, even as He is righteous.

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(1Jn 3:8) He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.

(1Jn 3:9) Whosoever is born of God doth not commit sin; for His seed remain in him: and he cannot sin, because he is born of God.

- Sin is lawlessness; breaking the law is a personal offense against **God**.
- What you practice is who you are; whoever abides in **Christ** doesn't practice or live in sin. (v.29)
- If we sin, we have an **Advocate**. (2:1)
- This doesn't mean that once you're saved that you will never sin; it is practicing or staying there.
- That which you need for perfection can only come from **Him**.
- **The Lord is my Shephard**....count your steps.
- Sinlessness doesn't come from us, it is living in **Him** who is sinless, **He** is able to keep us from falling; **Christ** picked us up and presents us faultless before **God**.
- Your eternal destiny has already been summed up by the life of **Jesus**.
- **Jesus** came to destroy the works of the devil.
- Practice righteousness always. Be vigilant always.
- Cannot sin means freedom from bondage to live as **God's** children; a life surrendered fully to **God**.
- **If you are born of God you do not practice sinning.**

(1Jn 3:10) In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

(1Jn 3:11) For this is the message that ye heard from the beginning, that we should love one another.

(1Jn 3:12) Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

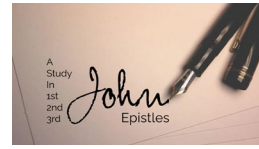
(1Jn 3:13) Marvel not, my brethren, if the world hate you.

(1Jn 3:14) We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

(1Jn 3:15) Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

(1Jn 3:16) Hereby perceive we the love of God, because He laid down His life for us: and we ought to lay down our lives for the brethren.

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- Their works were different. (Gen. 4:1-16)
- **Christ** followers will not always be well received.
- The seriousness of the love of **God** in us; examine our hearts before **God**.
- There is no middle ground, love is the gospel mandate.
- This love is a sign of our salvation.
- Our assurance of salvation rests in part on the love that **God** gives us for fellow believers.